

UNOFFICIAL COPY

And Release of Mortgage

53-591196

AMERICAN SAVINGS AND LOAN ASSOCIATION formerly known as State Loan No. 09437468
Savings and Loan Association, ASSIGNEE OF FCA MORTGAGE CORPORATION
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

UNPACHT MIYAGISHIMA, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25TH day of APRIL, A.D. 1984, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

XXXX records, on page XXXX, as document No. 27065907/27065908, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

LOT 11 IN BLOCK 3 IN FIRST ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE WEST TWO-THIRDS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST ONE-THIRD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-33-005-004-0000

ARGO 53-591196

situated in the City of MELROSE PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

2ND day of DECEMBER, A.D. 1988.

American Savings and Loan Association,
ASSIGNEE OF FCA MORTGAGE CORPORATION

ATTEST:

Sheila Brown
Sheila Brown Assistant Secretary

By Jackie Morrow
Jackie Morrow, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

I, BARBARA J. GILL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jackie Morrow

personally known to me to be the Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

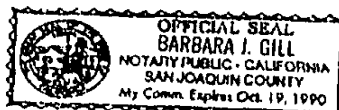
a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of DECEMBER, A.D. 1988.

THIS INSTRUMENT WAS PREPARED BY:
BEVERLY MOUNTJOY/BENEFICIARY & DEMANDS

Barbara J. Gill
BARBARA J. GILL (Notary Public)

Beverly Mountjoy



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KENTON PARK, ILL. 60161
Box 1024
MARIETTA, MISSISSIPPI

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COOK COUNTY RECORDER

--88-591196