1433-411 CO.

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Know all Men by these Presents. That

LASALLE BANK LAKE VIEW

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 27, 1987 AND KNOWN AS TRUST NUMBER L-1660 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand, whatever it dated SEPTEMBER 14. may have acquired in, through or by a certain MORTGAGE and recorded in the Recorder's office of Cook County, Illinois as Document No. 88530590 and a SEPTEMBER 14, _ 19.88 and recorded in the Recorder's certain Assignment of Rents dated ... office of Cook County, Illinois as Document No. 88530591 _ to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO

THIS IS A PARTIAL RELEASE FOR LAND DESCRIBED ONLY

FOR THE PROTECTION OF THE SHARES THIS RELEASE SHALL BE HELD BY PECORDER/REGISTRAR OF DESIGN MA WHUSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITHESE WIEREOF, LuSa 1 to Ban to be algaed to those presents by its Vice-Pro	kirke Viewhas saused its corporate soul to be hereto a soldent and attented by its ABRL, VICE 17, Childent	silized, and has exceed its name this
	LASALLE BANK LAKE VIEW	
	By M. Sugar	VICE PRESIDENT
	Attent (Minare (2) (2) Second	

STATE OF ILLINOIS } SS.

I, the undersigned, A Hetery Public in and for said County, in the state alcress to MERESY CERTIFY, TRAT Michael T. McGrogan

Vice-President of the LaSallo Bank Lake View Cherte L. O'Brien

of said Bank, personally known to me to be the same persons whose names are subsembed

to the leveranter instrument as such Vice-President and AV papered before me this day in person and acknowledged that halfument as their ewn free and voluntary set, and as the free und purposes therein set levin; and the said vice-President that he did still the said serperate seet of said Bank to said therein set terth. 12 t they signed and deliver and veluntary act of said and also then and there instrument for the uses of STH DECEMBER HH Given under my hand and Netarial Seal this.

Mills of Burness Roting Peters, Stor of Illinois My Commission Espaces fon. 6, 1991

"CHECIAL SEAL"

Hower Public \

	NAME Poles Bronnen
MAIL TO: 4	ADDRESS DS W.
CITY	SITY AND CREADING HOLD, IL GOSTY

MITERMENT WAS PRICIATED AND DEATTED BY LABALLE HANK LAKE VILW OHICAUD, ILLINOIS 60687

RECORDER'S OFFICE BOX NO. BOX 333 - GG

OR

Property of Coot County Clerk's Office

UNOFFICIAL COPY , ,

LEGAL RIDER

That part of the West Half of the Northwest Quarter of Section 13, Township 41 North, Range 10 Fact of the Third Principal Meridian described as follows: Commencing at the Northwest corner of the Northwest Quarter of said Section 33; thence worth 88 degrees 16 minutes 50 seconds 203t along the North line of the Northwest Quarter of said Section 33 for a distance of 1064.75 feet; said point being 274.37 feet West of the East line of the West Half of the Northwest Quarter of said Section 33, as measured along the North line thereof; thence South 01 degrees 43 minutes 10 seconds East normal to the last described line 50.00 feet to a point on a line 50.0 feet South of and parallel with the North line of the Northwest Quarter of said Section 33 for a Place of Beginning; thence continuing South 01 degrees 43 minutes 10 seconds East 181.11 feet to a point of curvature; "Finds Southeasterly along the arc of a sucve concave to the Northeast, having a radius of 220.00 feet, having a chord bearing of South 13 legrees 34 minutes 14 seconds East for a distance of 91.01 feet; thence South 3d degrees 16 minutes 50 seconds Wash for a discurde of 3dl. 32 feet; thence worth 36 degrees 40 minutes 00 seconds West for a distance of 73.26 feet; themas North 01 degrees 43 minutes 10 seconds West for a distance of 209.50 feet to a point on a line 50.0 feet South of and parallel with the North line of the Northwest Quarter of said Section 33; thence North 88 degrees 16 minutes 50 seconds East along said last described parallel line, being 50.0 feet Scutn of the North line of the Northwest Quarter of said Section 33 for a distance of 404.73 feet to the Place of Beginning; said parcel of land herein described contains 2.488 acres, more or less, in Cook County, Illinois. 011-33-100-004-000 SOM

THIS IS A PARTIAL RELEASE FOR LAND DESCRIBED ONLY

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Proberty of Coot County Clerk's Office

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