## RELEASE OF MORTGAGE

17-0000131-3 Loan No.

-88-593127

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM A. DWYER AND IRTS C. DWYER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24542910 to the premises therein described to-wit:

Lot 22 in Block 81 in Norwood Park in Sections 6 and 7 in Township 40 North, Range 13, Fast of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01

\$12.25

3

T#1111 TRAN 8045 12/27/88 09:31:00 #3543 # A #-88-593127

COOK COUNTY RECORDER

Property Address:

6147 N. Newherg Avenue, Chicago, IL 60631

Permanent Index Number: 13-06-219-003



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as success or in interest to the original mortgagee.

IN TESTINGET WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 និនិ cers, this 10thay o. November

THE TALMAN HOME FELERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

REATTORNEY SERVICES &

msumer Loan Officer

Assistant Vice President

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared better me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above weitten.

## THIS INSTRUMENT WAS PREPARED BY:

Marta Hallinan TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .......

Mail to:

Belz & McVIIIInms

17 W. Radlroad Ave. Box 475

Palatine IL fitter!

in Motary Public My Commission Expires August 2, 193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFI MORTGAGE OR DEED TRUST WAS FILED.

FORM NO 3300 FEB 86

UNOFFICIAL COPY

-88-593127

Probery of Cook County Clerk's Office

-22-2813

一年 というかな ながらない