KNOW THE PICCIAL CALC POPULE NATIONAL BANK OF
CHICACO, a National Banking Association, as Mortgagee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:
EDWARD L. ROSS, divorced and not since remarried and BARBARA A. ADAMS, a woman who has never been married.
of the County of Cook, and State of Illinois all right, title, interes claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a Certain mortgage bearing date of October 7, 1983 and recorder
a Certain mortgage bearing date of October 7, 1983 and recorder registered in the Recorder's/Registered of Cook County,
the State of Illinois in Book of Records, at Page as Document Number 26827627 , in, on, or to the premises therein described as follows, to wit:
Unit 2904 in the Streeterville 400 Condominium, as delineated on a survey of the following described real estate:
PARCEL 1: Lot 25 in Circuit Court Partition of Ogden Estate Subdivision of part of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian (except the West 4 feet of sold lot condemned for street purposes).
ALSO PARCEL 2: The West 7 inches of Lot 26 in Circuit Court Partition of Ogden Estate Subdivision of part of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in Section 10, Cownship 39 North, Range 14, East of the Three Principal Meridian in Cook Courty, Illinois.
which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26667639 together with its undivided percentage interest in the Common Elements.
Perm. Index No. 17-10-206-013-1157
Perm. Index No. 17-10-205-013-1157 Commonly known as: 400 Brac Ohio Street, Unit 2904, Chicago, Illinois 60611
situated in the County of Cook and State of Illinois together C with all the appurtenances and privileges thereunto belonging and appartaining.
In Witness Where, said MICHICAN AVENUE NATIONAL BANK OF CHICACO, as Mortgages has hereunto causes its corporate name and seal to be set by its authorized officers, this 14th day of December , 1988
MICHICAN AVENUE NATIONAL BANK OF CHICAGO, As Mortgages
ROBERT W. FREDERIKSEN Vice President
ATTEST: John Mary 100 1
ROBIN J. DAVENPORT ASSISTANT VICE President
COUNTY OF COOK) s.s.
I, Madelyn L. Johnston , a Notary Public in and for said County, in the state aforesaid, do hereby certify that Robert W. Frederiksen , Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Robin J. Davenuer:
Assistant Vice President of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, and personally known to me to be
President and Assistant Vice President respectively, and personally whom to me as be

the state aforesaid, do hereby certify that Robert W. Frederiksen , Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Robin J. Davenport Assistant Vice President of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, and personally known to me to be such Vice President and Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Assistance Vice President respectively, as aforesaid, and as the free and voluntary act of said MICHICAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

CIVEN urder my hand and Notarial Scal, this 14th day of December, 1988

"Classic le

Hotely Stale .

Form No. 1020 Rev 6/80

Madely L. Johnston

MOBERT W. FREDERINSEN

UNOFFICIAL COPY

FOUTH SHIFT AND TOUR OF THE ASSET OF THE PROPERTY

Property of County Clerk's Office

\$12.25 T#1111 TEAN 6066 12/27/88 99 35:00 #3553 # A X-88-593137 COOK COUNTY RECORDER

88593137