PARTIAL RELEASE DENOFFICIAL PROSPRETATION Kumu all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| The second of the laws of the LINUTED STATES OF AMEDICA, for and in consideration | |
|--|-----|
| a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, | |
| does hereby Remise, Convey, Release and Quit-Claim unto | |
| First National Bank of Evergreen Park, as trustee under trust agreement | |
| January 4, 1985 and known as trust number 8265 | |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or domaind whatsoever it | |
| may have acquired in, through or by a certain mortgage deed bearing date the23xd day | |
| of | MEN |
| bearing date the9th | |
| Recorder's office of Cook County, in the State of Illinois, as Document No82453346, to the | |
| premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: | |
| | |
| LOT 26 IN EAGLE RIDGE SUBDIVISION, PHASE I BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| PROPERTY ADDRESS: 10744 Linder Lot 26 Oak Lawn, II 60453 | |
| PERMANENT INDEX NO.: | |
| 24-16-300-023, 24-16-300-025, 24-16-300-031, 24-16-300-68, 24-16-300-070, 24-16-300-021. | |
| | |
| | ! |
| IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO | |
| bath bereunto caused its corporate seal to be affixed, and these | |
| presents to be signed by its President, and attested by | |
| its Secretary, this day | |
| ofDesember | |
| | |
| SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Absistant Vice President | |
| | |
| Attest: Attest Attest Secretary | 3 |
| STATE OF ILLINOIS SS. | • |
| I, Noralee Goossens a Notary Public in and to said County | |
| in the State aforesaid, DO HEREBY CERTIFY that | |
| be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally personally known to me to be the Secretary | |
| of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in | |
| person and severally acknowledged that as such set. Vice. President | |
| and | |
| of writing as third, which President and Secretary or said corporation to be affixed | |
| | |
| tion as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. | |
| GIVEN under my hand and notarial seal, this 19th day | |
| thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVER under my hand and notarial seal, this | |
| 3 | - 1 |
| and the second of the second o | |
| Of December A.D. 19 88 " OFFICIAL SFAL " | |

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED IND NOT HEREBY SPECIFICALLY RELEASED.

NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 10/20/91

Release of Mortgage BY CORPORATION

UNOFFIC 2/085 Pariso, Justo 201

BOX 383-_BOX 383-CC Property of Coot County Clerk's Office

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"FOR THE PROTECTION

COOK COMITY ILLINOIS