

Loan No. 38510

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the payment of the Note of Twenty three thousand three hundred and no/100 DOLLARS (\$23,300.00) described in Mortgage executed by Lorenzo Briggs and Derotha Briggs, his wife and Danny Briggs, a bachelor, to the order of Chicago City Bank and Trust Company, an Illinois Corporation, dated December 30, 1965, and recorded January 11, 1966 in Book ---, Page --- as Document No. 19 707 211 in the records of the County Clerk of Cook County, Illinois, to which reference is hereby made for better description of said Mortgage and Note, WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation, with its principal offices in Evanston, Illinois, the legal owner and holder of said Note, acting by and through its Vice President, J.E. Dresmal, does hereby release same and the lien shown by said Mortgage to exist on the real estate described in same, situated in the County of Cook and State of Illinois, and being:

Lot two (2), (except the South seven (7) feet thereof) and the South three and five tenths (3.5) feet of Lot one (1) in Block seventeen (17) in Second Addition to Calumet Gateway, being a Subdivision of Part of the North East quarter of Section 2, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Said Mortgage and Note having been transferred by said Chicago City Bank and Trust Company, an Illinois Corporation, to WASHINGTON NATIONAL INSURANCE COMPANY, an Illinois Corporation by Mortgage Assignment dated February 28, 1966 and recorded March 17, 1966, in Book --- Page --- as Document No. 19 769 192 in the records of the County Clerk of Cook County, Illinois.

WITNESS the corporate seal of said company and the signature of its Vice President at Evanston, Illinois this 8th day of November, 1988.

PPTY ADDRESS: 8805 S. Blackstone,  
Chicago, Il 60619  
PIN #25-02-214-053-0000

WASHINGTON NATIONAL INSURANCE COMPANY

Attest:

J.W. Craig  
J.W. Craig, Assistant Secretary

J.E. Dresmal  
J.E. Dresmal, Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DEPT-01 RECORDING 412.00  
TRAN 9446 12/28/88 10:52:00  
403P # 28-88-595545  
COOK COUNTY RECORDER

BEFORE ME, Syble Dicker, a Notary Public in and for said County and State, on this day personally appeared J.E. Dresmal, known to me to be the person whose name in subscribed to the foregoing instrument, and known to me to be the Vice President of WASHINGTON NATIONAL INSURANCE COMPANY, a corporation, and acknowledged to me that he executed the said instrument for the purposes and considerations therein expressed and as the act of the said corporation.

GIVEN under my hand and seal of office this 8th day of November, 1988.

Syble Dicker  
Notary Public residing at  
Chicago Illinois

"OFFICIAL SEAL"  
Syble Dicker  
Notary Public - State of Illinois  
My Commission Expires 9/13/90

1988

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