

UNOFFICIAL COPY

PREPARED BY: GERRI RAKOSNIK
2800 SOUTH FINLEY
DOWNERS GROVE, ILLINOIS 60515

3 8 5 9-5 J 4 1
88595841

TT-A241374

NAME: WEST SUBURBAN BANK OF
ADDRESS: DOWNERS GROVE/LOMBARD
CITY & STATE: 2800 SOUTH FINLEY
DOWNERS GROVE, ILLINOIS 60515

88595841

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to West Suburban Bank, 711 S. Westmore Avenue, Lombard, Illinois 60148 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1988, executed by ARTHUR LAWLESS AND SUSAN R. LAWLESS, HUSBAND AND WIFE

to WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2800 SOUTH FINLEY, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. 88595840, page (s) COOK, as Document No. 88595840 County Records, State of Illinois described hereinafter as follows: LOT 118 IN WILLIAM ZELOSKY'S MILWAUKEE AVENUE ADDITION TO WHEELING IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-02-306-008
COMMONLY KNOWN AS 300 SIXTH STREET
WHEELING, ILLINOIS 60090

12.00

88595841

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WEST SUBURBAN BANK OF
DOWNERS GROVE/LOMBARD
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On December 20, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gerald R. Olson and Lawrence W. Bell to me personally known, who, being duly sworn by me, did say that he/she is the Executive Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Gerald R. Olson
It's: Executive Vice President
By: Lawrence W. Bell
It's: Vice President

Witness:

Notary Public: Jarmila F. Rakosnik
My Commission Expires: 2-19-92
DuPage County, IL

"OFFICIAL SEAL"
Jarmila F. Rakosnik
Notary Public, State of Illinois
My Commission Expires 2/19/92

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PROPERTY CLERK'S OFFICE

DEPARTMENT OF REVENUE
STATE OF ILLINOIS
CHICAGO, ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made by the undersigned in and to that certain Real Estate Mortgage executed by _____

and who's principal _____

as Document _____

County Record of State of Illinois described hereafter as follows:

_____ & _____ AVENUE ADDITION TO WASHINGTON IN PART OF THE THIRD MUNICIPAL _____

CHICAGO, ILLINOIS 60603
COMMERCIAL BANK OF THE CITY OF CHICAGO

and to become due thereon _____

By _____
Vice President

By _____
Vice President

RECORDED
INDEXED
PROPERTY CLERK'S OFFICE

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