PREPARED NOF THE CONTROLLED OF YOUR ALINOIS OF

CARLA SMITH

7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS 60652988 DEC 28 PM·1:09

88595884

NAME DORESS CITY &

948,5616

COLE TAYLOR BANK/FORD CITY

7601 SOUTH CICERO AVENUE CHICAGO, ILLINOIS 60652

88595884

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 22, 1988
. executed by
EDWARD J. NEVERA AND MARY M. NEVERA, HUSBAND AND WIFE

to COLE TAYLOR BANK/FOND CITY
a corporation organized under the law of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICHRO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No.

No. page (s)

County Records, State of Illinois described hereinafter as follows:

LOT 14 IN BLOCK 45 IN WINSTON PARK NORTH WEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.

02-13-209-014-0000 COMMONLY KNOWN AS 1320 SANBORN PALATINE, ILLINOIS 60067 00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 22, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Control School County, IL My Commission Expires County, IL

COLE TAYLOR BANK FORD CITY AN ILLINOIS CORPOPATION

By: PAUL GAWIN

II's: ASSISTANT VICE PRESIDENT

1 Laura D'meth

By: CARLA SMITH

It's: MORTGAGE SERVICING OFFICER

Vilnes

CYNTHIA S. DAI:LEM, Notary Public Cook County, State of Hilmols My Commission Expires 1/10/89

Witness:

Edeko (Leerle Avrill) COLUMN TERROIS 6065KBS BEST IN 1:09

88595884

A COMMISSION OF SHAPE OF SHAPE OF TELLIDOR BANK/FORD CITY H

> SUMBYA ONGOID MUST Look CLUCK IDDIADIS 60652

BOX 333 - 10

88595884

for position Assignment of Real Estate Mortgage

and the tenth of the state of t HOLESHORSON MEANERSHIP A ATTACHER SOADER I A SE and to start of a deraigned in and to that certain Real fistate Morts age dated 3091 J.L , executed by ALLE D. LEVERA AND HERY J. MEVERA, BUSRAND AND VILE

THE DESTRUCTION OF THE

31041d F(40 405.0 HeV) and who's principal Stoamar, School Avenus, Chacker, ILLANOIS 60652

, as Document Courts Records, state of Illinois described hereinafter as follows: CAS MINERER 3, BEING

0000-110-001- 1-10 COLLOUR RACE RS 1321 (AMBORE

60067 PALATINE, ILLINOIS

and out a time in the colored or referred to, the money due and to become due thereon case a service and and Real Estate Mortgage.

COLE TAYLOR DANK/FORD CITY AN TILINOIS COPPORATION

Sab Color the within gran a commence force The Indiana teachers and of incorning ~ 200 . to At house one of the Sec. 14. 2 31 - 5

Milner

THE FEOR CYNTHIA S. CALLER, Harry Public Rendly to come of the stand

BEATS OF CHARLES WAS A CONTROL OF

11. Co. Common Botter 1/13/19