

UNOFFICIAL COPY

PREPARED BY

CARLA SMITH
7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

COOK COUNTY, ILLINOIS
FILED FOR RECORD

5 9 5 3 4

DEC 28 PM 1:09

88595884

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK/FORD CITY

88595884

ADDRESS
CITY & STATE

7601 SOUTH CICERO AVENUE
CHICAGO, ILLINOIS 60652

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1988, executed by EDWARD J. NEVERA AND MARY M. NEVERA, HUSBAND AND WIFE

to COLE TAYLOR BANK/FORD CITY a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book/Volume No. , page (s) , as Document

No. 88595883, COOK County Records, State of Illinois described hereinafter as follows: LOT 14 IN BLOCK 45 IN WINSTON PARK NORTH WEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18480176, IN COOK COUNTY, ILLINOIS.

02-13-209-014-0000
COMMONLY KNOWN AS 1320 SANBORN
PALATINE, ILLINOIS 60067

2.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK/FORD CITY
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 22, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN CARLA SMITH to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT MORTGAGE SERVICING OFFICER of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: PAUL GAWIN
It's: ASSISTANT VICE PRESIDENT

By: CARLA SMITH
It's: MORTGAGE SERVICING OFFICER

Witness: [Signature]

Witness: [Signature]
"OFFICIAL SEAL"
CYNTHIA S. DANILEM, Notary Public
Cook County, State of Illinois
My Commission Expires 1/10/89

Notary Public [Signature]
My Commission Expires 1-10-89

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