SATISFACTION OF DEED OF TRUST/MORTGAGE

| know all men by these presents, that metropolitan life insurance company, 3018 | 3 |
|---|---|
| corporation organized under the laws of the State of New York, of the City and | • |
| State of New York, does hereby acknowledge to have received payment and | |
| satisfaction in full of that certain Trust Deed upon property situated in COOK County Illinois, to wit: | |
| | |

Dicolos 6 . . . 9 7 cm . 1. Die A

NOTARY PUBLIC DOUGLAS L. NEYENS 11-6-91

66210

This instrument prepares 183

METFIRST FINANCIAL CO. P.O. BOX 10917 OVERLAND PARK, KS.

14.00

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 17 IN BLOCK 3 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17.02 CHAINS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| · O. | |
|---|--|
| | |
| | |
| | |
| and Note secured there y given by | |
| CARL E. HATCHER AND DONNA J. HATCHER, HI | S WIFE |
| to GREAT LAKES MORTCAGE CORPORATION | dated OCTOBER 1, ,1968 |
| in the principal sum of F.F.EFN THOUSAND | NINE HUNDRED AND NOTIOO |
| Dollars (\$ 15 900 00) the gold True | t Deeds being (recorded) (registered) in the |
| Office of the RECORDER of | COOK County Tildende on |
| | |
| OCTOBER 10, ,19 68 , 11 Book | , Page , as Document 20641638 |
| and thereafter assigned to Metropolitan | Life Insurance Company by instrument dated |
| <u>NOVEMBER 12, , 19 68</u> and (record | ed) (registered) NOVEMBER 15, ,1968 , in |
| Book , Page as Document | 20677455 in the Office of the |
| RECORDER of COOK | County, and does hereby authorize as Trustee, |
| to release convey, and quit-claim unto: | |
| | ~^ |
| heirs, legal representatives, successors | , and assigns all the right, title. |
| interest, claim or demand whatsoever it | |
| Trust Deed. | may the dequated any entrought, or by butto |
| Ituac Deeu. | * /X, |
| TH HITCH INCOME The and I Comen | oblan ban sound bhear puruanta to be |
| IN WITNESS WHEREOF, the said Corpor | ation has caused these presents to be |
| signed Longits name by its duly authorize | Attorney-17-Fict, by the hands of |
| ang | its vice-rresident and |
| Vice-President this 30TH day of NOVE | MBER 288, |
| | |
| | METROPOLITAN LIFE INSURANCE COMPANY |
| | By its Attorney-in-Fact, METFIRST |
| | FINANCIAL COMPANY, pursuant to Power |
| | of Attorney recorded in Book |
| | Page , Instrum rt 0 85255925 |
| | in COOK County, Illinois. |
| | in caunty, illinois, |
| | |
| | - m// 180 |
| By: Non Color | By: // Compolation |
| CONSER RESIDENT | WE KLEIN VICE PRESIDENT |
| | |
| THE OF RENCES | |
| STATE OF KANSAS) | |
|) SS | |
| COUNTY OF JOHNSON) | ra. Mada |
| I, DOUGLAS L. NEYENS , a Notary Pu | blic, do hereby certify that |
| and personally know | n to me to be the same persons those names |
| ire respectively as Vice President and V | ice President of MetFirst Financial Co., a |
| corporation of the State of Delaware, sub | scribed to the foregoing instrument appeared |
| pefore me this day in person and severall | y acknowledged that they, being thereunto |
| hely authorized, signed and delivered the | said instrument as the free and voluntary |
| | e and voluntary act of the uses and purposes |
| | e and voluntary act or the uses and burboses |
| herein set forth. | the state of the s |
| | |
| Given under my hand and notarial | |
| Given under my hand and notarial | |

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