

030434-5

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88596455

DEPT-01 \$12.25
T#4444 TRAN 4475 12/28/88 14 56.00
#8698 # D * 88-596455
COOK COUNTY RECORDER

1087801
H67801

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 10TH day of DECEMBER 1986, made by made by AURICA MIHAI AND ANGELA MIHAI, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY
and recorded as document No. 86599474 in Book 88596455 at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

THE NORTH 30 FEET OF THE SOUTH 46 FEET OF THE EAST 125.24 FEET OF LOT 39 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-221-030

5846 S. Wackerline
Chgo 60629

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 12TH day of DECEMBER 1988.

R. S. WILCOX, VICE PRESIDENT (SEAL)
PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO
COUNTY OF ARAPAHOE

ss.

MARGARET L. BURNS

\$12.00 MAIL

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of DECEMBER, 1988.

Margaret Burns
Notary Public Commission Expires June 10, 1991
14707 East Second Avenue
Aurora, CO 80011
Commission expires Aurora, CO 80011

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 14707 E. 2ND AVE.
AURORA, CO 80011

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Chicago 60629