TALMANHOME

felmen: Hame: Federal: Savings: and Loan: Association: ce: 5501 South Redzie Avenue, Chicago, Illinois 60629 (312) 434-332:

RELEASE OF MORTGAGE

Loan No.

622912-3

DEFT-01 **88596736** \$12,25 7\$3333 TRAN 0144 12/28/88 15726100 \$4975 \$ COUNTY BENEFIT OF A 7 3 6

THE ABOVE SPACE FOR RECORDERS USE ONLY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DOUGLAS C. GENTRY AND SUSAN M. GENTRY HIS WIFF all the right, tille, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.24207263 to the premises therein described to-wit:

LOT 13 IN RESUBDIVISION OF LOTS 6 TO 16, AND THE NORTH 90 FEET OF LOTS 7 TO 5 IN BLOCK L IN RESUBDIVISION BY BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIP; L MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

2255 W. 110th Place, Chicago, Il. 60643 25-13-317-014-0000



Said Association warrants that it has good right, title, and interest in and to said mortgate and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5thday of December, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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STATE OF ILLINOIS COUNTY OF COOK

Loan Servicing Officer

OO EARWRS

"OFFICIAL SEAL" MAYEY A. DUSES CHID

on as 8 (25) 90

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said cooperation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS	INSTRUMENT	WAS	PREPARED	BY
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TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Susan M. Gentry

2265 W. 110th Place

Chicago, Il. 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public, Come

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FORM NO:M2400 JAN 86

Mail to:

SECULOR

UNOFFICIAL COPY

SECTION 2

Property of Coot County Clert's Office

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