84836988

Know all Men by these Aresents, that the st. paul federal bank for savings, \$8596843

a corporation existing under the laws of the **UNITED STATES OF AMERICA** and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. #09-14-104-020-0000

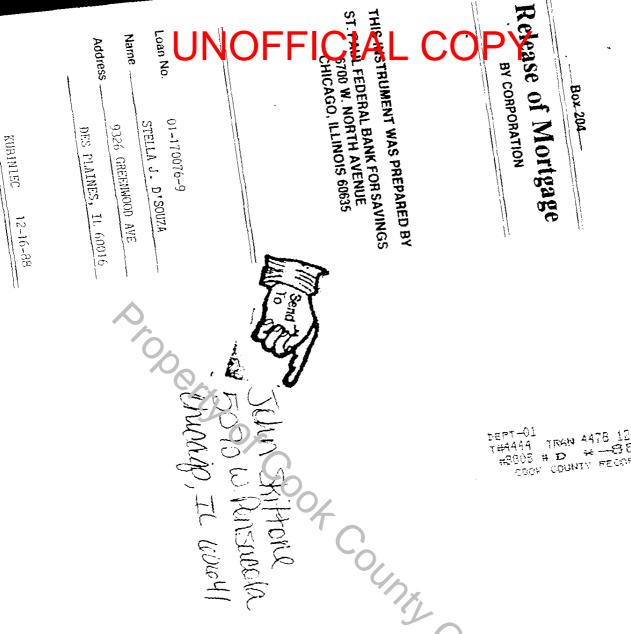
GOOK

9326 GREENWOOD AVE
DES PLAINES, IL 60016

LOT 5 (EXCEPT THE W 18 FT THEREOF) IN GREENWOOD HEIGHTS A SUBDIVISION IN THE W 1/2 OF THE W 1/2 OF SEC 14 TWP 41 N R 12 E OF THE 3RD PM IN CCI.

	,		
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is			
hereby acknowledged uces hereby Remise, Convey, Release and Quit-Claim unto			
STELLA J. D'SCUI	A, A SPINSTER AND JOHN D	SOUZA AND BENEDIC	TA D'SOUZA, HIS WIFE
Recorder of Deeds or Regis of Records, on pag Rents bearing date the the office of the Recorder of D	and State of Illinois, all the rive described premises, through FEMBER, A.D. 19.85 tran of Titles of as Document No day of eeds or Registrand. Titles of s, on page, as Document No day of day of	or by a certain mortg and recorded or regis County in the Si 85-189938 and A.D. 19 and	age deed bearing date the stered in the office of the tate of Illinois, in Volume and a certain Assignment of direcorded or registered in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FO	OR SAVINGS hath here	eunto caused its corporate
)	and attested to by its Assistant	t Secretary.	
	this day of	PEMBER	1988
)	ST. PAUL FEDERAL BANK FO	JF, S AVINGS	
	By: Hele / /	lovike.	. Assistant Vice President
	5 3	Lean Co	HELEN N. NOVICKI Assistant Secretary
	Attest:		JAMES E. HUNT
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the mis day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the rate pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 20TH day of DECEMBER A.D. 1988			
Given under my hand and no	tarial seal, this 2011 day of	DECEMBER AL), 19 <u>99</u>
This instrument was prepared by R.K.		Sauline P. KUBII	NIEC Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	PAULINE NOTARY PUBLIC My Commissi	AL SEAL" P. KUBINIEC C. STATE OF ILLINOIS on Expires 8/7/88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



John Skittora

64565569

\$17.25 TRAN 4478 12/28/68 15:31:00 # D # 68 596843 COUNTY RECORDER DEPT-01 T#4444 #8605 : COOK County Clarks Office # D