

**UNOFFICIAL COPY**

**KNOW ALL MEN BY THESE PRESENTS: -88-596190**

That **THE FLORIDA GROUP, INC.**, a corporation existing under the laws of the State of **FLORIDA** party of the first part, in consideration of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of

Trust America Resources, Inc.  
1700 66th Street North, St. Petersburg, FL 33710  
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the **07** day of **NOVEMBER**, 1988  
made by **JOHNNIE WOMACK, SR., AND ZOLA L. WOMACK, HIS WIFE**  
in favor of **Evergreen Home Funding Corporation**  
and recorded in Clerk's file #**88523494 OR PG**, public records of **COOK** County,  
**IL** upon the following described place or parcel of land, situate and being in said County and State to-wit:

**LOT 24 IN BLOCK 4 IN HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION, BEING A RESUBDIVISION OF PART OF WABASH ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

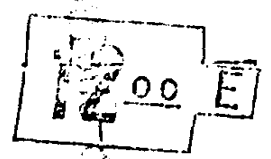
PROPERTY ADDRESS: **7349 SOUTH ROCKWELL AVENUE CHICAGO, ILLINOIS 60629**

PERM. TAX #**19-25-620-017-0000**

**-88-596190**

**DEC 28 1988 6 15 9 3 7 60596190 - A - Rec**

**12.00**



Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the **07** day of **NOVEMBER**, 1988

**TO HAVE AND TO HOLD** the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

**IN WITNESS WHEREOF** the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **15TH** day of **NOVEMBER**, 1988

**THE FLORIDA GROUP, INC.**

**BY**

*Daniel A. Du Bois*

**ATTEST:**

*Jim Arneson*

**JIM ARNESON, ASSISTANT SECRETARY**

**DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS**

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

**JIM ARNESON AND DANIEL A. DUBOIS** respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

**15TH DAY OF NOVEMBER, 1988**

MY COMMISSION EXPIRES

**AUGUST 11, 1992**

**RETURN TO:**

**THIS INSTRUMENT PREPARED BY:**

*Sandra J. Whyte*  
**SANDRA J. WHYTE**

PLEASE MAIL RECORDED DOCUMENT TO:  
**THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURG, FL 33743-1030  
ATTN: BEVERLY BLANKENSHIP**



**TFGI LOAN NO. 89005009  
INVESTOR NO. 095  
COMMITMENT NO. 2682815F  
TFGI: ADM. ACE**

**88596190**

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Property of Cook County Clerk's Office

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