

UNOFFICIAL COPY

88596385

PREPARED BY:

DIANELYNN PARKHURST  
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

OLYMPIC MORTGAGE CORPORATION  
715 PLAINFIELD ROAD  
WILLOWBROOK, ILLINOIS 60521

DEPT-01 \$12.00  
T#4444 TRAN 4474 12/28/88 14:26:00  
#0628 # D \*-88-596385  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION ITS SUCCESSORS AND OR ASSIGNS AS THEIR INTEREST MAY APPEAR all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 19, 1988, executed by RALPH RODRIGUEZ AND MARIA RODRIQUEZ, HIS WIFE

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700 PALATINE, ILLINOIS 60067 and recorded in Cook County Volume No. 88596384, page (s) , as Document No. 88596384, COOK County Records, State of Illinois described hereinafter as follows:

LOT 35 IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1980 AS DOCUMENT NUMBER 1239942, IN COOK COUNTY, ILLINOIS.

PIN 17-06-318-024

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BOX 334

COMMONLY KNOWN AS:  
2138 WEST WALTON, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

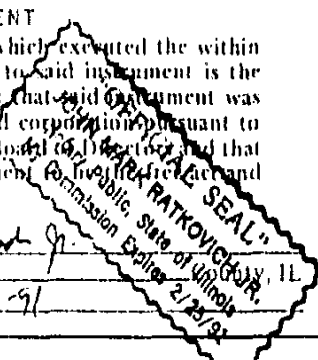
AMERICAN HOME FINANCE, INC.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On December 19, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument, free of all legal and deed of said corporation.

Notary Public John M. Ratkovich

My Commission Expires 2-25-91



By: \_\_\_\_\_  
By: \_\_\_\_\_  
It's: John M. Ratkovich  
Witness: President

\$12.00

(THIS AREA FOR OFFICIAL JUDICIAL SEAL)

Vertical handwritten text: 5-88-1213 82002

Vertical handwritten text: 88596385