

UNOFFICIAL COPY

FUMC Loan No. 81006060

ASSIGNMENT OF MORTGAGE ILLINOIS

88596398

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by DAVID G. KILLPACK AND SUSAN KILLPACK, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 22ND day of DECEMBER A.D. 19 88.

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 88596397

on the day of A.D. 19

Legal Description:

LOT 35 IN THE PLAT OF RESUBDIVISION NO. 4 OF A PORTION OF WINSTON GROVE SECTION 23-B, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED OCTOBER 3, 1985 AS DOCUMENT NUMBER 85218843 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MAY 9, 1986 AS DOCUMENT 86185953 IN COOK COUNTY, ILLINOIS.

88596398

07-26-407-025

COMMONLY KNOWN AS: 1972 BALTIMORE DRIVE ELK GROVE VILLAGE, ILLINOIS 60007

Signed the 22ND day of DECEMBER A.D. 19 88

DEPT-01 12.00
TH4444 TRAN 4474 12/28/88 14:28:00
#8641 # D * 88-596398
COOK COUNTY RECORDER

Signature of Louis F. Piatt
LOUIS F. PIATT, Assistant Secretary

FIRST UNION MORTGAGE CORPORATION
Signature of Gary L. Shafer
GARY L. SHAFER, Vice President

ACKNOWLEDGEMENT

BOX 334

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. SHAFER, Vice President and LOUIS F. PIATT, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 22ND day of DECEMBER, 19 88

Signature of Notary Public
Notary Public in and for said County & State

My Commission Expires: 6/14/89

Prepared by: R. KEAVE
First Union Mortgage Corporation
P. O. Box 18109
Raleigh, NC 27619

RETURN TO:
FIRST UNION MORTGAGE CORP.
1540 E. DUNDEE RD., SUITE 310
PALATINE, IL 60067

Handwritten number: #12-

Handwritten vertical text: S-88-C-1099(3)km

Handwritten vertical text: 88596398