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COMMITMENT #

6.29-2 6 4 7 3 1

12.00

LOAN NO

WHEN RECORDED, MAIL TO

REQUESTED AND PREPARED BY _____



-88-597617

MY COMMISSION STIRRES

	ASSIGNMENT OF MORTGAGE OR DEED OF TRUST
WHOM ALL MEN BY THESE DESCENTS:	THAT WHEREAS
KNOW ALL MEN BY THESE PRESENTS:	INAL WICHERS
	. heroic
alter referred to as ASSIGNOR, for and in o	consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is her aby confessed to	and acknowledged from
70_	
Q _A	
hereinafter referred to as ASSIGNEE, dcas ;	these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Ver	
made and executed by RA	ISPED JAMSHED KHAN FOR a Ringle Man
	$A_{\mathbf{p}}$
	corded on 16.26.88 as Recoption No. 55.49.40.39
which said Mortgage or Deed of Trust was rec	
in Book No at Page	in the Office of the County Clerk and Recorder of Agrigage or Deed of Trust covers property described as
County, and which h	Sympage of Debe di Helines
PER LEGAL DESCRIPTION,	EXHIBIT A, ATTACUED BEREWITH
	<u> </u>
PROPERTY ADDRESS	11/11/1/17
′	CHICAGO
LOAN AMOUNT	
	tar 45 #- 117-10-401-11106 Vol 510
Together with the Note or Notes therein desc	cribed or referred to, the money due and to become dur thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.	
IN MITHERS WILEDESS and ARR	IGNOR has signed those presents this day of 19
IN WITNESS WHEREOF, \$80 ASS	IGNON Has signed prosents and
	· C
	Ux.
BY	
	nv .
	D1
	A C K N O W L E D G E M E N T
·	
STATE OF	
COUNTY OF	
COUNTY OF	
On this day of	before me, the undersigned Notary Public personally
appoared	who acknowledged himself/herself to bu
and	who acknowledged himself/herself to be
of -	
and such officers being authorized so to do, ex	ecuted the corporation by himself/herself as such officers
an in a marin a conserva a service as service and a servic	
IN WITNESS WHEREOF, I horounto set my hi	

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EXHIBIT A

LEGAL DESCRIPTION

Unit 5206 in Harbor Drive Condominium as delineated on the survey of plat of that certain parcel of real estate (hereinafter called parcel): Lots 1 and 2 in Block 2 in Harbor Point Unit Numberl, being a subdivision of part of the lands lying east of and adjoining that part of the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14 east of the Third Principal Meridian included within Fort Dearborn Addition to Chicago, being thewhole of the Southwest Franctional Quarter of Section 10, Township 39 North, Range 14 East of the Third trincipal Meridian, together with all of the land, property, and space occurried by those parts of Bell, Caisson, Caisson Cap and Column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-N, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA and MA-LA, or part thereof, as said lots are depicted, enumerated and defined on said plat of Harbor Point Unit Number 1, falling within the boundaries, projected vertically upward and downward of said Lot i in Block 2, aforesaid, and lying above the upper surface of the land, property, and space to be dedicated and conveyed to the City of Chicago for utility purposes, which survey is attached to the Declaration of Condominium Ownership and of Pasements, Covenants and Restrictions and By-Laws for the 155 Harbor Drive Condominium Association made by Chicago Title and Trust Company, a corporation of Illinois as trustee under Trust Number 58912 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #22935653 (said Declaration having been amended by first amendment thereto recorded in the Office of the Fecorder of Deeds of Cook County, Illinois as Document #22935654; together with its uplivided percentage interest in said parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and survey).

Parcel 2:

Easements of access for the benefit of Parcel 1 aforedescribed through, over and across Lot 3 in Block 2 of said Harbor Point Unit 1, established pursuant to Article III of Declaration of Covenants, Conditions and Pastrictions and Easements for the Harbor Point Property Owners' Association and by Chicago Title and Trust Company, a corporation of Illinois, as trustee under Trust #58912 and under Trust #58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22935651 (said Declaration having been amended by first amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #229356521.

Parcel 3:

Easements of support for the benefit of Parcel 1 aforedescribed as set forth in Reservation and Grant of Reciprocal Easements as shown on Plat of Harbor Point Unit #1, aforesaid, and as supplemented by the Provisions of Article III of Declaration of Covenants, Conditions, Restrictions and Easements for the Harbor Point Property Owners' Association made by Chicago Title and Trust Company, a corporation of Illinois, as trustee under Trust #58912 and under Trust #58930, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document # 22935651 (said Declaration having been amended by first amendment thereto recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document #22935652): All in Cook County, Illinois.