UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

hereby release, convey and qu	iit-claim unto
Peter A. Chrzanowski am	nd Casmira Chrzanowski
whatsoever if may have acquibearing date the lst in the Recorder's Office of Cocto of Cook, State of Illinois, as fo	k County, in the State of Illinois, as Document Number #87494657 the premises therein described situated in the County
Lots 46 and 47 in Block Clarkdale, in Section 35 Meridian, in Look county	5 in Wallace G. Clark and Company's Third Addition to , Township 38 North, Range 13, East of the Third Principal , Illinois.
Ch	BEGICALS DECEMBER OF BETTER STANDARD A +0 .
Permanent Real Estate Un	dex Number: 1935-125 - 046 & 045
IN WITNESS WHEREC	
MI MION	By Vice-President
S CRAI	Vice-President
	Attent Assistant Secretary
Soo Iree	
For the protection of to of deeds in whose office	he owner, this release shall be ited with the recorder ce the mortgage or deed of trust was filed.
STATE OF ILLINOIS SS COUNTY OF COOK	Ethe undersigned, a Notary Public in and for said Counts, on the State aforesaid, OOH, RUBY CERTIFY, that the above named Vice President and Assistant Secretars of said Ham, personally known of 500 be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in severally acknowledged that they signed and delivered the said instrument as such officers of said Ham, any caused the seal of said Hank to be thereunto affixed, as their free and soluntary act and as the free and soluntary act of air Bank. For the units and purposes therein self-orth.
	Given under my hand and Notarial Se I this 8th 2 day of December, 19 88
FOR INFORMATION ONLY INSERF STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	MY COMM. EXP.
3900 Wost 83rd Street	
Chicago, Illinois 60652	
NAME.	
STREET	} ?
	· · · · · · · · · · · · · · · · · · ·
CITY	
INSTRUCTIONS	OR (2013) 12

RECORDER'S OFFICE BOX NUMBER.

12.00

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