

UNOFFICIAL COPY

PREPARED BY

CARLA SMITH  
7601 SOUTH CICERO AVENUE  
CHICAGO, ILLINOIS 60652

88597833

AND WHEN RECORDED MAIL TO

COLE TAYLOR BANK/FORD CITY

7601 SOUTH CICERO AVENUE  
CHICAGO, ILLINOIS 60652

1988 DEC 23 10 15 00  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DOVENMUEHLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1988, executed by JOHN NINIOS AND ALEXANDRA NINIOS, HUSBAND AND WIFE

to COLE TAYLOR BANK/FORD CITY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7601 SOUTH CICERO AVENUE, CHICAGO, ILLINOIS 60652 and recorded in Book Volume No. , page (s) , as Document No. 88597832, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

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13-12-121-058-1001  
COMMONLY KNOWN AS 2829 WEST FARRAGUT-UNIT 1E  
CHICAGO, ILLINOIS 60625

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

COLE TAYLOR BANK/FORD CITY  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On DECEMBER 23, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PAUL GAWIN to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation

BY: PAUL GAWIN  
HIS ASSISTANT VICE PRESIDENT  
BY: CARLA SMITH  
HIS MORTGAGE SERVICING OFFICER

Witness: [Signature]  
Witness: [Signature]  
"OFF. NOT. SEAL"  
CYNTHIA S. DANLEM, Notary Public  
Cook County, State of Illinois  
My Commission Expires 1/10/89

Notary Public Cynthia S. Danlem  
My Commission Expires 1-10-89

Land Title 2-500384-C-De-3400

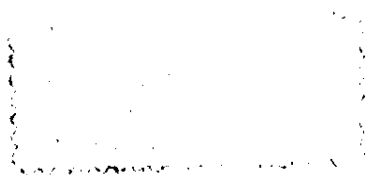
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Property of Cook County Clerk's Office

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UNIT NUMBER 1 "E" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 583 AND 584 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING EAST OF SANITARY DISTRICT RIGHT OF WAY OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1952 AND KNOWN AS TRUST NUMBER 14341, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23651927, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANT THEREUNTO BELONGING ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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