PREPARE UNOFFICIAL COPY88597946

LEE A. NOLAN 4749 LINCOLN MALL DRIVE MATTESON, ILLINOIS

AND WHEN RECORDED MAIL TO

PATHWAY FINANCIAL BOX 425 4749 LINCOLN MALL DRIVE MATTESON, ILLINOIS



161-01 TRUN 3487 12/29/86 11 45 00 ! अने वेचे स - * -88-59794**6** COOK COUNTY PERORDER

85537946

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

. HOUSEHOLD BANK, F.S.B.

all the rights, title and it terest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 14, 1988

ANNIE L. COLEMAN, DIVORCED NOT SINCE REMARRIED AND FREEMAN

PETERSON, DIVORCED NOT SINCE REMARRIED

PATHWAY FINANCIAL

1857

a corporation organized under the laws of and who's principal UNITED STATES OF AMERICA place of business is 60443-1692 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS and recorded in Book Volume No. , as Document page (s) Younty Records, State of Illinois described hereinafter as follows:

COOK LESS SEASON THE EAST 26 FEET THEREOF) IN PASSARELLI'S RESUBDIVISION OF LOTS 1 TO 4 IN BLOCK 8 IN WEST END SUBDIVISION AND LOT 101 IN HILL TOP COMPANY'S SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, KANGE T., MERIDIAN, IN COOK COUNTY, ILLINOIS. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

32-19-411-029 VOLUME 14 COMMONLY KNOWN AS 440 WEST 15TH PLACE

60411 CHICAGO HEIGHTS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 14, 1988

the undersigned, a Notary Public in and for the said County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named berein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation -

Notary Public

My Commission Expires

PATHWAY FINANCIAL A FEDERAL ASSOCIATION

VICE PRESIDENT

HE LLINDA M. BROWN TO ASSISTANT SEXERMAN

PRÁRIE PANCAMO

Witness:

Witness:

STILL AREA FUR OFFICIAL MUTARIAL SEAL

UNOFFICIAL COPY

88597915

Serif Of Cook County Clerk's Office