-88-598460

RELEASE OF MORTGAGE

Loan No614994-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL J. FLAHERTY AND LINDA I. FLAHERTY, HISHWIPE right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK COUNTY, Illinois, as Document No. 20288227 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

\$14,00. 163333 TRAN 0232 12/29/88 12/26:00 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

5717 S Mondeor Chicago, IL 60638 1917219003



Said Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release same either as the original mortgagee of as successor in interest to the original mortgagee.

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corport rate seal to be afficed, and these presents to be signed by its duly authorized office. 16 thay II , 19 88 . cers, this March

THE TALMAN HOME FIRERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duby an thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize as olders of said corporation and caused the corporate seal of said corporation to be affixed increto pursuant to authority sixth 2 and resulting of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

GIVEN under my hand and notarial seal, the day and year first above written. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by i.e Board of Directors

Return the tanks of minutes by Commission Lapares 8,26,90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.
Mail to:
5717.S. Monitor
Chicago,_II60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA THE MORTGAGE OR RUST WAS FILED.

FORM HO:M2400 JAH 80

UNOFFICIAL COPY

Property of Cook County Clark's Office