

UNOFFICIAL COPY

Know all Men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

John M. Oliver, a bachelor, and Walter H. Oliver, a bachelor,-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the...7th...day of ...AUGUST..., A.D. 19..69..., and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 20 934 163 and a certain Assignment of Rents bearing date the.....day of....., A.D. 19....., and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No., of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 34 in Block G in South Jackson Park Subdivision of the North West Quarter of the South West Quarter of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS**

Commonly known as 6819 S. Cornell, Chicago, Illinois

20 24-309-004-0000
EGU
m.

98-598506

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this...21st...day of...October..., A.D. 19...76...

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By: *Evelyn Snyder* Assistant Vice-President
EVELYN SNYDER
Attest: *June Hackitt* Assistant Secretary
JUNE HACKITT

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
.....EVELYN SNYDER..... ~~XXXXXX~~ Vice President and
.....JUNE HACKITT..... Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this...21st...day of...October... A.D. 19...76...

THIS INSTRUMENT WAS PREPARED BY
P. A. DOWNING OF DOWNING AND PETER
4545 N. BROADWAY, CHICAGO, ILLINOIS

Christine Ischum
CHRISTINE ISCHUM
Notary Public

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

2345 BROADWAY CHICAGO, ILLINOIS 60640

TO

88598506

UNOFFICIAL COPY

John & Walter Oliver

MAIL TO:

6819 S. Cornell

Chicago, Ill. 60649

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COOK COUNTY RECORDER

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