

Address of Premises:

KENNETH A. SKOLNICK, ESQ.
SCHWARTZ, COOPER, KOLB & GAYNOR CHARTERED
Two First National Plaza
Suite 1100
Chicago, Illinois 60603 (312) 726-0845
BOX 988, CC

16986588

Prepared By and Upon Recording Return to:

NOW, WHEREFORE, the Mortgagor, to secure the payment of said principal sum of money, interest, late charges and prepayment

Hundred thirty thousand and 00/100 (\$830,000.00).
the Mortgage from the principal sum of three hundred fifty thousand and 00/100 (\$350,000.00) to the principal sum of eight hundred thirty thousand and 00/100 (\$830,000.00), executed and delivered to the Mortgagee by Donald Schimke and James Stancel, beneficiaries of the Mortgage (the "New Note"), and increasing the amount of the loan secured by the Mortgagee from the principal sum of three hundred fifty thousand and 00/100 (\$350,000.00) to the principal sum of eight hundred thirty thousand and 00/100 (\$830,000.00), executed and delivered to the Mortgagee by Donald Schimke and James Stancel, jointly and severally, and made payable to the order of the Mortgagee, in the original principal amount of \$326,666.70 and \$338,333.35, respectively (the "Old Note"), into that certain installment Note dated November 1, 1988, with a maturity date of November 1, 1989 in the original principal amount of eight hundred and thirty thousand and 00/100 dollars (\$830,000.00), executed and delivered to the Mortgagee by Donald Schimke and James Stancel, jointly and severally, and made payable to the order of the Mortgagee, in the original principal amount of \$326,666.70 and \$338,333.35, respectively (the "Old Note"), into that certain installment Note dated November 1, 1988, amend the Mortgage by consolidating two promissory notes both dated November 1, 1987, executed and delivered to the Mortgagee by Donald Schimke and James Stancel, jointly and severally, and made payable to the order of the Mortgagee, in the original principal amount of \$326,666.70 and \$338,333.35, respectively (the "Old Note"), into that certain installment Note dated November 1, 1988, with a maturity date of November 1, 1989 in the original principal amount of eight hundred and thirty thousand and 00/100 dollars (\$830,000.00), executed and delivered to the Mortgagee by Donald Schimke and James Stancel, beneficiaries of the Mortgage (the "New Note"), and increasing the amount of the loan secured by the Mortgagee from the principal sum of three hundred fifty thousand and 00/100 (\$350,000.00) to the principal sum of eight hundred thirty thousand and 00/100 (\$830,000.00).

WHEREAS, the Mortgagor and the Mortgagee now desire to amend the Mortgage by consolidating two promissory notes both dated November 1, 1987, executed and delivered to the Mortgagee by Donald Schimke and James Stancel, jointly and severally, and made payable to the order of the Mortgagee, in the original principal amount of \$326,666.70 and \$338,333.35, respectively (the "Old Note"), into that certain installment Note dated November 1, 1988, with a maturity date of November 1, 1989 in the original principal amount of eight hundred and thirty thousand and 00/100 dollars (\$830,000.00), executed and delivered to the Mortgagee by Donald Schimke and James Stancel, beneficiaries of the Mortgage (the "New Note"), and increasing the amount of the loan secured by the Mortgagee from the principal sum of three hundred fifty thousand and 00/100 (\$350,000.00) to the principal sum of eight hundred thirty thousand and 00/100 (\$830,000.00).

WHEREAS, the Mortgagee made and executed a Mortgage with respect to the lands, premises and property situated in the County of Cook and State of Illinois and described on Exhibit "A" attached hereto and by this reference thereon hereby made a part hereof (the "Premises");

WHEREAS, the Mortgage was recorded on January 15, 1987 in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 87030441; and

W I T N E S S E T H :

THIS FIRST AMENDMENT TO MORTGAGE made as of this 1st day of November, 1988, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually, but as trustee under the provisions of a deed or deeds in Trust duly recorded and delivered to said Bank pursuant to a Trust Agreement dated April 6, 1981, and known as Trust No. 52403 (the "Mortgagor"), whose mailing address is 33 North LaSalle Street, Chicago, Illinois 60690 and Exchange National Bank of Chicago, a national banking association (the "Mortgagee"), whose mailing address is 120 South LaSalle Street, Chicago, Illinois 60603.

FIRST AMENDMENT TO MORTGAGE

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premiums in accordance with the terms, provisions and limitations of the Mortgage and of the New Note, and all other sums at any time secured by the Mortgage, as amended hereby, including, but not limited to, future advances as provided therein, and the performance of the covenants and agreements contained therein or elsewhere contained by the Mortgage, or of any guarantor of the New Note to be performed, and also in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, the receipt whereof is hereby acknowledged, does by these presents MORTGAGE, GRANT, REMISE, RELEASE, ALIEN AND CONVEY unto the Mortgagee and its successors and assigns, the Premises, together with all improvements, and assignments, reversions, remainders, easements, fixtures and appurtenances now or hereafter thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagee may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily); all tenant security deposits, utility deposits and insurance premium rebates to which Mortgagee may be entitled or which Mortgagee may be holding; and all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, refrigerators, curtain fixtures, partitions and attached floor covering now or hereafter therein or thereon, and all fixtures, apparatus, equipment and articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation (whether single units or centrally controlled) including (without restricting the foregoing): all fixtures, apparatus, equipment and articles which relate to the use, occupancy, and enjoyment of the Premises, it being understood that the enumeration of any specific articles of property shall in no wise exclude or be held to exclude any items of property not specifically mentioned. All of the land, estate and property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and mortgaged are intended so to be as a unit and are hereby understood, agreed and declared (to the maximum extent permitted by law) to form part and parcel of the real estate and to be appropriated to the use of the real estate, and shall be, for the purposes of this Mortgage, as amended hereby, deemed to be real estate and conveyed and mortgaged in hereby, to secure the performance of the covenants contained in the Mortgage, as amended hereby, and in payment of the principal sum of Eight Hundred and Thirty Thousand and 00/100 Dollars (\$830,000.00) with interest thereon according to the terms of the New Note, as this may hereafter be amended, renewed or extended, or any note issued in replacement thereof, from time to time, and such other sums as the Mortgagee may hereafter advance, from time to time, to the Mortgagee and the Mortgage, as amended hereby, shall be as continuing security for any and all such sums, principal and interest.

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THAT PART OF LOT "B" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST 44TH STREET (A PRIVATE STREET), BEING A LINE 349.19 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE, HERENAFTER DEFINED, OF SAID SECTION 3, WITH A LINE 713.07 FEET, MEASURED ALONG SAID SOUTH STREET LINE, WEST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HERENAFTER DEFINED, OF SAID SECTION 3; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF WEST 44TH STREET, A DISTANCE OF 302.03 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF THE LANDS CONVEYED TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED DATED AUGUST 26, 1958, AND RECORDED IN SAID RECORDER'S OFFICE ON SEPTEMBER 4, 1958 AS DOCUMENT NUMBER 173074201.

THENCE SOUTHWESTWARDLY ALONG SAID WESTERLY LINE (BEING A STRAIGHT LINE EXTENDING SOUTHWESTWARDLY FROM A POINT WHICH IS 2315.08 FEET NORTH FROM THE SOUTH LINE AND 101.11 FEET WEST FROM THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY, TO A POINT WHICH IS 2166.28 FEET NORTH FROM THE SOUTH LINE AND 75.63 FEET WEST FROM THE EAST LINE OF SAID SOUTH WEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY), A DISTANCE OF 75.00 FEET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 33.15 FEET TO A POINT WHICH IS 103.25 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE SOUTH LINE OF SAID WEST 44TH STREET AND WHICH IS 883.99 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 343.80 FEET TO A POINT WHICH IS 299.15 FEET, MEASURED PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, SOUTH FROM SAID SOUTH LINE OF WEST 44TH STREET, AND 724.07 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

THENCE SOUTH ALONG A LINE PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 20.97 FEET TO THE NORTH WEST CORNER OF A STRIP OF LAND CONVEYED TO PACIFIC CAR AND BOUNDARY COMPANY BY DEED RECORDED IN SAID RECORDER'S OFFICE ON THE 6TH DAY OF JANUARY, 1970, AS DOCUMENT NUMBER 21051178;

THENCE EAST ALONG THE NORTH LINE OF SAID STRIP OF LAND SO CONVEYED, A DISTANCE OF 11.00 FEET TO AN INTERSECTION WITH SAID LINE 713.07 FEET, MEASURED ALONG THE SOUTH LINE OF WEST 44TH STREET, WEST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; AND THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 320.12 FEET TO THE POINT OF BEGINNING;

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Property of Cook County

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3 MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2659.64 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3

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Address of Premises:
4515 West 44th Street
Chicago, Illinois
P.I.N. No. 19-03-400-191-0000

KENNETH A. SKOLNICK, ESQ.
SCHWARTZ, COOPER, KOLB & GAYNOR CHARTERED
Two First National Plaza
Suite 1100
Chicago, Illinois 60603
(312) 726-0845

Prepared by and upon Recording Return for:

Property of Cook County Clerk's Office

WHEREAS, the Assignment was recorded as Document No. 87030442 in the Office of the Recorder of Deeds of Cook County, Illinois; and WHEREAS, the parties hereto now desire to amend the Assignment, NOW, THEREFORE, in consideration of the foregoing it is hereby agreed that the first paragraph of Page 1 of the Assignment immediately following the word "WITNESSETH" is hereby deleted and the following inserted in substitution thereof:

That, WHEREAS, the Assignor executed an Assignment of Rents and Leases dated December 17, 1986, (the "Assignment") covering certain parcels of real estate located in Cook County, Illinois to secure payment of a certain promissory note dated December 17, 1986 executed by Donald Schimke and James Stancel, beneficiaries of Assignor (the "Note"); and

W I T N E S S E T H

This Agreement entered into as of this 1st day of November, 1988, by and between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually, but as Trustee under Trust Agreement dated April 6, 1981 and known as Trust No. 52403 (the "Assignor") and EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association (the "Assignee").

AMENDMENT TO ASSIGNMENT OF RENTS AND LEASES

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THAT PART OF LOT "B" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST 47TH STREET (A PRIVATE STREET), BEING A LINE 349.19 FEET SOUTH FROM AND PARALLEL WITH THE EAST AND WEST CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3, WITH A LINE 713.07 FEET, MEASURED ALONG SAID SOUTH STREET LINE, WEST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE, HEREINAFTER DEFINED, OF SAID SECTION 3, AND RUNNING THENCE WEST ALONG SAID SOUTH LINE OF WEST 47TH STREET, A DISTANCE OF 302.03 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF THE LANDS CONVEYED TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY BY DEED DATED AUGUST 26, 1958, AND RECORDED IN SAID RECORDER'S OFFICE ON SEPTEMBER 4, 1958 AS DOCUMENT NUMBER 17307420.

THENCE SOUTHWESTWARDLY ALONG SAID WESTERLY LINE (BEING A STRAIGHT LINE EXTENDING SOUTHWESTWARDLY FROM A POINT WHICH IS 2315.06 FEET NORTH FROM THE SOUTH LINE AND 1011.21 FEET WEST FROM THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY, TO A POINT WHICH IS 2166.28 FEET NORTH FROM THE SOUTH LINE AND 75.63 FEET WEST FROM THE EAST LINE OF SAID SOUTH WEST 1/4 OF SECTION 3, MEASURED ALONG LINES PARALLEL WITH THE EAST AND SOUTH LINES THEREOF RESPECTIVELY), A DISTANCE OF 75.00 FEET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 33.15 FEET TO A POINT WHICH IS 103.25 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE SOUTH LINE OF SAID WEST 47TH STREET AND WHICH IS 983.99 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

SOUTH CENTER LINE OF SECTION 3;

THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEY TO THE SOUTH WEST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 343.80 FEET TO A POINT WHICH IS 299.15 FEET, MEASURED PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, SOUTH FROM SAID SOUTH LINE OF WEST 47TH STREET, AND 724.07 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

THENCE SOUTH ALONG A LINE PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, A DISTANCE OF 20.97 FEET TO THE NORTH WEST CORNER OF A STRIP OF LAND CONVEYED TO PACIFIC CAR AND FOUNDRY COMPANY BY DEED RECORDED IN SAID RECORDER'S OFFICE ON THE 6TH DAY OF JANUARY, 1970, AS DOCUMENT NUMBER 21051178;

THENCE EAST ALONG THE NORTH LINE OF SAID STRIP OF LAND SO CONVEYED, A DISTANCE OF 11.00 FEET TO AN INTERSECTION WITH SAID LINE 713.07 FEET, MEASURED ALONG THE SOUTH LINE OF WEST 47TH STREET, WEST FROM AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3; AND THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 320.12 FEET TO THE POINT OF BEGINNING;

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EXHIBIT "A"

PAGE 2 CONTINUED-

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:
THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS
A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3
MEASURED 2643.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3
AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID
SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED
2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND
MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION
3;

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A
STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3
MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION
3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID
SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED
2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND
MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION
3.

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EXHIBIT "A"

THAT PART OF LOT "B" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE, OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON APRIL 29, 1897, IN BOOK 67 OF PLATS, PAGE 44, AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

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THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 33.15 FEET TO A POINT WHICH IS 103.25 FEET, MEASURED PERPENDICULARLY, SOUTH FROM THE SOUTH LINE OF SAID WEST 44TH STREET AND WHICH IS 983.99 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 309.62 FEET, A DISTANCE OF 243.80 FEET TO A POINT WHICH IS 299.15 FEET, MEASURED PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE OF SECTION 3, SOUTH FROM SAID SOUTH LINE OF WEST 44TH STREET, AND 724.07 FEET, MEASURED PARALLEL WITH SAID SOUTH STREET LINE, WEST FROM SAID NORTH AND SOUTH CENTER LINE OF SECTION 3;

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EXHIBIT "A"

PAGE 2 CONTINUED-

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AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID
SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3 MEASURED
2669.57 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND
MEASURED 2658.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION
3;

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A
STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3
MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION
3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID
SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED
2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND
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County Clerk's Office

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