

JAMES B. CLINTON ASSOCIATE TRUSTEER

James B. Clinton

DAVID S. JOHNSON ASSOCIATE TRUSTEER

[Signature]

WITNESSES

[Signature]

IN WITNESS WHEREOF, the Assignor has duly executed this assignment on the day and year first above written.

Assignor hereby warrants that it has good right and lawful authority to execute and deliver this assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its rights, title or interest to any of the documents described herein.

3. All other documents executed and delivered to Assignor in connection with the transaction in which the documents described in Paragraphs 1 and 2 above were delivered to Assignor.

2. That certain assignment of Rents dated October 27, 1966 made by American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated June 15, 1966 and known as Trust No. 23619 to and for the benefit of Bank, Ward & Bask, Inc. and recorded on November 2, 1966 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 19985062; and

1. That certain Trust Deed dated October 27, 1966 made by American National Bank and Trust Company of Chicago, a national banking association, as Trustee under Trust Agreement dated June 15, 1966 and known as Trust No. 23619 to Chicago Title and Trust Company as Trustee encumbering the real property described on Exhibit "A" attached hereto and by this reference made a part hereof, which Trust Deed was recorded on November 2, 1966 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 19985061;

In consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration to Assignor in hand paid by Assignee, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign, grant, bargain, sell, transfer and set over unto Assignee all of Assignor's right, title and interest, now or in the future in the following:

THIS ASSIGNMENT made this 11th day of December, 1988, by NORTH AMERICAN LIFE ASSURANCE COMPANY, a Canadian corporation (hereinafter referred to as "Assignor"), to CAPITAL BANKERS LTD. INSURANCE COMPANY, a Wisconsin corporation (hereinafter referred to as "Assignee");

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88-598801

UNOFFICIAL COPY

Book 340

KRM File No. 4736.016  
NAL File No. 241130  
CMI File No. 06178 6  
Chicago, Illinois 60601  
Suite 2300  
200 North LaSalle Street  
Katz Randall & Weisberg  
Bradley D. Kaplan

AND MAIL TO:  
THIS INSTRUMENT WAS PREPARED BY

1098655-88-

Property of Cook County Clerk's Office

and for the Province of  
A Notary Public  
in and for the Province of  
GREGORY HARRINGTON, Notary Public,  
Judicial District of York, licensed to the alteration of  
instruments and the filing of affidavits for North  
America in the Province of Ontario and its subsidiary  
Companies, expires June 17, 1989.

On this 20th day of DECEMBER A.D. 1988  
before me a Notary Public in and for the said Province residing  
therein, duly appointed and sworn, personally appeared  
DAVID S. JOHNSON and JAMES B. CLINTON, both of whom  
personally known, and to me known to be the owners of the  
Corporation which executed the foregoing instrument, who, being by  
me duly sworn, did each for himself say that they are authorized  
signatories of NORTH AMERICAN LIFE ASSURANCE COMPANY, the  
Corporation named in and which executed the within instrument, and  
that the seal affixed to the said instrument is the corporate seal  
of said Corporation and that said  
JAMES B. CLINTON and  
JAMES B. CLINTON signed and sealed said instrument  
on behalf of said Corporation by authority of its Board of  
Directors, and before me said  
JAMES B. CLINTON  
and  
JAMES B. CLINTON acknowledged said instrument to be  
their free act and deed as such officers and the free act and deed  
of said Corporation for the uses and purposes therein mentioned. In  
testimony whereof, I have hereunto set my hand and affixed my  
official seal the day and year first above written.

# UNOFFICIAL COPY

BOOK 004121770991

EXHIBIT "A"

Lots 11, 12, 13 and 14 in Block 3 in Lake Shore Subdivision of Lots 24, 25, 26 in Pine Grove Subdivision of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois\*\*.

Permanent Tax No. 14-21-310-024

Commonly known as 528 34 W. Aldine Avenue, Chicago, Illinois.

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. DEPT-01 RECORDING \$13.00  
. T#2222 TRAN 9655 12/29/88 13:39:00  
. #2534 # E. \*-88-598801  
. COOK COUNTY RECORDER