

ASSOCIATE TREASURER

JAMES B. CLINTON

James B. Clinton

ASSOCIATE TREASURER

DAVID S. JOHNSON

David S. Johnson

NORTH AMERICAN LIFE ASSURANCE COMPANY, a Canadian corporation

[Signature]

IN WITNESS WHEREOF, the Assignor has duly executed this assignment on the day and year first above written.

TO HAVE AND TO HOLD the same unto the Assignor, its successors and assigns forever.

Assignor hereby warrants that it has good right and lawful authority to execute and deliver this assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its right, title or interest to any of the documents described herein.

3. All other documents executed and delivered to Assignor in connection with the transaction in which the documents described in Paragraphs 1 and 2 above were delivered to Assignor.

2. That certain assignment of Repts and leases dated December 1, 1983 made by American National Bank and Trust Company of Chicago, a national banking association, as trustee under Trust Agreement dated June 19, 1982 and known as Trust No. 55197 to Salk, Ward & Salk, Inc., an Illinois corporation encumbering the real property described on Exhibit "A" attached hereto and by this reference made a part hereof, which mortgage was recorded on December 22, 1983 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26905751;

1. That certain Mortgage dated December 1, 1983 made by American National Bank and Trust Company of Chicago, a national banking association, as trustee under Trust Agreement dated June 19, 1982 and known as Trust No. 55197 to Salk, Ward & Salk, Inc., an Illinois corporation encumbering the real property described on Exhibit "A" attached hereto and by this reference made a part hereof, which mortgage was recorded on December 22, 1983 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26905751;

THIS ASSIGNMENT made this 19th day of December, 1988, by NORTH AMERICAN LIFE ASSURANCE COMPANY, a Canadian corporation (hereinafter referred to as "Assignor"), to CAPITAL BANKERS LIFE INSURANCE COMPANY, a Wisconsin corporation (hereinafter referred to as "Assignee");

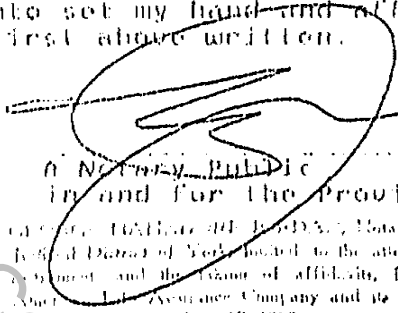
88-598804

ASSIGNMENT OF SECURITY DOCUMENTS

88-598804

CANADA)
) SS
PROVINCE OF)

On this 20th day of DECEMBER A.D. 1988
before me a Notary Public in and for the said Province residing
therein, duly appointed and sworn, personally appeared
DAVID S. JOHNSON and JAMES B. CLINTON to me
personally known, and to me known to be the officers of the
Corporation which executed the foregoing instrument, who, being by
me duly sworn, did each for himself say that they are authorized
signatories of NORTH AMERICAN LIFE ASSURANCE COMPANY, the
Corporation named in and which executed the within instrument, and
that the seal affixed to the said instrument is the corporate seal
of said Corporation and that said DAVID S. JOHNSON
and JAMES B. CLINTON signed and sealed said instrument
on behalf of said corporation by authority of its Board of
Directors, and before me said DAVID S. JOHNSON
and JAMES B. CLINTON acknowledged said instrument to be
their free act and deed as such officers and the free act and deed
of said Corporation for the uses and purposes therein mentioned. In
testimony whereof, I have hereunto set my hand and affixed my
official seal the day and year first above written.


A Notary Public
in and for the Province of
of Cook County, Illinois, Notary Public,
Legal District of Cook County, in the State of Illinois, and the State of Illinois, for both
Said North American Life Assurance Company and its subsidiary
companies, Expires June 17, 1989.

THIS INSTRUMENT WAS PREPARED BY
AND MAIL TO:

Bradley D. Kaplan
Kalz Randall & Weinberg
200 North LaSalle Street
Suite 2300
Chicago, Illinois 60601

KRW File No. 4736.016
NAL File No. 297879
CBI File No. 06189-1

BY 340

UNOFFICIAL COPY

EXHIBIT "A"

LOTS 10 AND 11, IN BLOCK 3, IN ADAMS AND BROWN'S ADDITION TO EVANSTON,
IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST
OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Property Address: 843-9 Ridge & 1014-8 Main, Evanston, Illinois

Permanent Index No. 11-19-301-016

88508801

: DEPT-01 RECORDING
: 74222 TRAN 9655 12/29/88 13:35:00 113.00
: 48537 P. P. N-88-598804
: COOK COUNTY RECORDER