

JAMES B. CLINTON  
ASSOCIATE TRUSTEER

*James B. Clinton*

DAVID S. JOHNSON  
ASSOCIATE TRUSTEER

*David S. Johnson*

BY:

NORTH AMERICAN LIFE ASSURANCE  
COMPANY, a Canadian corporation

*[Signature]*

IT IS:

IN WITNESS WHEREOF, the assignor has duly executed this assignment on the day and year first above written.

Assignor hereby warrants that it has good right and lawful authority to execute and deliver this assignment, and further warrants that it has not heretofore sold, assigned or transferred any of its right, title or interest in any of the documents described herein.

3. All other documents executed and delivered to Assignor in connection with the transaction in which the documents described in Paragraphs 1 and 2 above were delivered to Assignor.

2. That certain assignment of rents dated February 8, 1967 made by LaSalle National Bank, as Trustee under Trust Agreement dated September 10, 1966 and known as Trust No. 35427 to and for the benefit of Salk, Word & Salk, Inc. and recorded on February 20, 1967 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 20067635.

1. That certain Trust Deed dated February 8, 1967 made by LaSalle National Bank, as Trustee under Trust Agreement dated September 10, 1966 and known as Trust No. 35427 to Chicago Title and Trust Company as Trustee encumbering the real property described on Exhibit "A" attached hereto and by this reference made a part hereof, which Trust Deed was recorded on February 20, 1967 in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 20067634; and

In consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration to Assignor in hand paid by Assignee, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign, grant, bargain, sell, transfer and set over unto Assignee all of Assignor's right, title and interest, now or in the future in the following:

THIS ASSIGNMENT made this 14th day of December, 1988, by (hereinafter referred to as "Assignor"), to CAPITAL BANKERS LTD. (hereinafter referred to as "Assignee")

ASSIGNMENT OF SECURITY DOCUMENTS  
--88-598807

--88-598807

of 340

KRM Title No. 4736.016  
NAL Title No. 242268  
CRL Title No. 06180 B  
Chicago, Illinois 60601  
Suite 2300  
200 North LaSalle Street  
Katz Randall & Weidberg  
Bradley D. Kaplan

THIS INSTRUMENT WAS PREPARED BY  
AND MAIL TO:

Property of Cook County Clerk's Office

SS-598807

On this 20th day of DECEMBER A.D. 1988  
before me a Notary Public in and for the said Province residing  
therein, duly appointed and sworn, personally appeared  
and **JAMES B. CLINTON** and **DAVID S. JOHNSON**  
personally known, and to me known to be the officers of the  
corporation which executed the foregoing instrument, who, being by  
me duly sworn, did each for himself say that they are authorized  
signatories of NORTH AMERICAN LIFE ASSURANCE COMPANY, the  
corporation named in and which executed the within instrument, and  
that the seal affixed to the said instrument is the corporate seal  
of said corporation and that said **JAMES B. CLINTON**  
and **DAVID S. JOHNSON** signed and sealed said instrument  
on behalf of said corporation by authority of its board of  
directors, and before me said **JAMES B. CLINTON**  
and **DAVID S. JOHNSON** acknowledged said instrument to be  
their free act and deed as such officers and the free act and deed in  
testimony whereof, I have hereunto set my hand and affixed my  
official seal this day and year first above written.

in and for the Province of  
I hereby certify that **JAMES B. CLINTON**, **DAVID S. JOHNSON**,  
and **JAMES B. CLINTON** are duly appointed and sworn,  
and to me known to be the officers of the  
corporation named in and which executed the within instrument,  
and that the seal affixed to the said instrument is the corporate seal  
of said corporation and that said **JAMES B. CLINTON**  
and **DAVID S. JOHNSON** signed and sealed said instrument  
on behalf of said corporation by authority of its board of  
directors, and before me said **JAMES B. CLINTON**  
and **DAVID S. JOHNSON** acknowledged said instrument to be  
their free act and deed as such officers and the free act and deed in  
testimony whereof, I have hereunto set my hand and affixed my  
official seal this day and year first above written.

PROVINCE OF )  
) SS )  
) )

CANADA

# UNOFFICIAL COPY

JUDG 89412177473T

## EXHIBIT "A"

Lots 21 and 22 in Block 5 in Cochran's Addition to Edgewater, a subdivision of the South 1946 feet of the West 1320 feet of the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

Permanent Tax Nos. 14-05-405-004 Lot 21 and 14-05-405-003 Lot 22

Then commonly known as 5743-49 North Winthrop Avenue, Chicago, Illinois.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13  
T52222 TRAH 9655 12/29/88 13:40:00  
48540 + B \*--83-598807  
COOK COUNTY RECORDER

83-598807

--83-598807