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ASSIGNMENT OF RENTS

NO 814
January 1988

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Steel City National Bank, not personally, but as Trustee under Trust # 2868 dated 5-23-86

~~88-593925~~

of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, Thornridge State Bank

of the Village of South Holland County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

See Exhibit "A": attached

D.C. 27-33 61846 7 88598925 - A - Rec 12.00

This instrument is executed by THE STEEL CITY NATIONAL BANK OF CHICAGO, not personally but solely as Trustee, as aforesaid. All the covenants and conditions to be performed hereunder by THE STEEL CITY NATIONAL BANK OF CHICAGO are undertaken by it solely as Trustee, as aforesaid and not individually, and no personal liability shall be asserted or be enforceable against THE STEEL CITY NATIONAL BANK OF CHICAGO by reason of any of the covenants, statements, representations or warranties contained in this instrument.

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 29th day of December 1988 Steel City National Bank, not personally, but as trustee under Trust #2868 (SEAL) Amela Cernetic (SEAL) TRUST OFFICER

STATE OF Illinois } I the undersigned
County of Cook } ss. a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Amela Cernetic

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of December 1988
"OFFICIAL SEAL"
DIANE R. HAGEL
NOTARY PUBLIC, COUNTY OF COOK, STATE OF ILLINOIS
COMMISSION EXPIRES 9/19/89
Diane R. Nagel
Notary Public

88598925

12.00

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 7 AND LOT 11 AND THAT PART OF LOTS 8 & 9 IN BLOCK 1 TOGETHER WITH THAT PART OF DANTE AVENUE (33 FEET WIDE) AS HERETOFORE DEDICATED IN THAT PART OF THE SOUTHEASTERLY - NORTHWESTERLY ALLEY (16 FEET WIDE) AS HERETOFORE DEDICATED IN BLOCK 1, ALL IN CALUMET WOODLANDS SUBDIVISION OF LOTS 6 & 7 OF DIEKMAN'S SUBDIVISION OF WEST $\frac{1}{2}$ OF NORTHEAST $\frac{1}{4}$ OF SOUTHEAST $\frac{1}{4}$ OF SECTION 11, AND THE WEST $\frac{1}{2}$ OF SOUTHEAST $\frac{1}{4}$ OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN NORTHWEST CORNER OF SAID WEST $\frac{1}{2}$ OF SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 11) AND ALSO NORTHEAST $\frac{1}{4}$ OF SECTION 14 (EXCEPT A TRIANGULAR PIECE OF LAND IN SOUTHEAST $\frac{1}{4}$ OF NORTHEAST $\frac{1}{4}$ LYING SOUTHERLY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF SOUTHEAST $\frac{1}{4}$ OF SAID SECTION LYING NORTH OF CALUMET RIVER, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH ON EAST LINE OF SAID LOT 8, A DISTANCE OF 122.25 FEET, THENCE WEST AT 90° TO EAST LINE OF SAID LOT 8, A DISTANCE OF 115.60 FEET TO WEST LINE OF DANTE AVENUE (33 FEET WIDE) AS HERETOFORE DEDICATED, THEN SOUTH ON WEST LINE OF SAID DANTE AVENUE A DISTANCE OF 154.34 FEET TO A POINT ON THE WESTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 11, THENCE EAST ON THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 11 AND SOUTH LINE OF LOT 11 A DISTANCE OF 115.52 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY PROLONGATION OF EAST LINE OF SAID LOT 8, THEN NORTH ON LAST DESCRIBED LINE, A DISTANCE OF 31.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THAT PART OF LOT 10 IN BLOCK 1 IN CALUMET WOODLANDS SUBDIVISION OF LOTS 6 & 7 OF DIEKMAN'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11 AND THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN NORTHWEST CORNER OF SAID WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 11) AND ALSO THE NORTHEAST $\frac{1}{4}$ OF SECTION 14, (EXCEPT A TRIANGULAR PIECE OF LAND IN THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ LYING SOUTHERLY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION LYING NORTH OF THE CALUMET RIVER; BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 10, THENCE NORTH ON THE EAST LINE OF LOT 10, A DISTANCE OF 84.65 FEET, THENCE WEST 32.0 FEET TO A POINT ON THE WEST LINE OF SAID LOT 10, SAID POINT BEING 60.60 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE SOUTH ON THE WEST LINE OF LOT 10, A DISTANCE OF 60.60 FEET TO THE SOUTHWEST CORNER OF LOT 10; THENCE SOUTHEAST ON THE SOUTHERLY LINE OF LOT 10 A DISTANCE OF 40.18 MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX NUMBERS:

Lot 7	29-11-404-004
Lot 8	29-11-404-003
Lot 9	29-11-404-002
Lot 10	29-11-404-001
Lot 11	29-11-404-011

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