

**RELEASE OF MORTGAGE**

Loan No. 19-1018692-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LANSTINE KABA AND WIFE FANTA TRAORE (T)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **86385113** to the premises therein described to-wit:

Lots 193 & 194 & the E 1/2 of the Alley, lying W of & adjoining Lots 193 & 194 in Eugene L. Swenson's Evanston Manor, being a Subdivision in the N 1/2 of Section 14, Township 4 N, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**88598031**

DEPT-01 \$12.25  
T#4444 TRAN 4471 12/29/88 13:13:00  
#9031 # D \*-88-598031.  
COOK COUNTY RECORDER

Property Address: 9400 Lincolnwood Dr.  
Permanent Index Number: 10-11-200-041 & 042



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of December, 1988

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Maria Hallinan

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public  
My Commission Expires August 2, 1989

Recorder's Box No. \_\_\_\_\_

Mail to:  
Transamerica Financial Services  
8707 Skokie Blvd, Suite 306  
Skokie IL 60077 2260

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

11/11/88

\$12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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