FUMC Loan No.

ASSIGNMENT OF MORTGAGE ILLINOIS

88598215

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company,
d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers HOME SAVINGS ASSOCIATION
all its right, title and interest in and to a certain mortgage executed
by DAVID M. HEMPEL, BACHELOR
to First Union Mortgage Corporation and bearing date the 27 Plday of DECEMBER A.D. 19 88.
and recorded in the Office of the Recorder of COOK County, State of Illinois,
In Book 190 on Fige as isocument 100.
on the 29-3. day of <u>Seventher</u> A.D. 19-8-8.
Legal Description:
LOT 19 IN BLOCK 89 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF KLCORDED APRIL 3, 1958 AS DOCUMENT 17171637, IN COOK COUNTY, ILLINOIS. DEPT-01 T43332 TRAM 0177 12/29/88 07:2 15133 4 C: 2008 COUNTY RECORDER COOK COUNTY RECORDER
07-21-216-024 VOL 187
COMMONLY KNOWN AS: 332 PLEASANT STFEET
HOFFMAN ESTATES, TILINOIS 60194 Signed the 27TH day of DECEMBER A.D.19 88.
FIRST UNION MORTGAGE CORPORATION .
LOUIS F. PIATT, Assistant Secretary By: GARY STAFER, Vice President
Assistant Secretary Assistant Secretary Assistant Secretary Assistant Vice President
ACKNOWLEDGEMENT 86598215
STATE OF
COUNTY OF
BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally: CARY L. SHAEFR, Vice Provident. LOUIS F. PIATT, Assistant Secretary
appeared OARY L. SHAFER, Vice President and EU015 F. FIATT, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.
Witness my hand and Notarial Scal this 27TH day of DECEMBER 1988
Witness my hand and Notarial Scal this 27TH day of DECEMBER . 1988 Notary Public in and for said County & Side 3.8
Nomry Public in and for said County & Sufe
My Commission Expires:
Prepared by: First Union Mortgage Corporation FIRST UNION MORTGAGE CORP. P. O. Box 18109 P. O. Box 18109 Ruleigh, NC 27619 PALATINE, IL 6006X

CS-121 (Rev 8/87)

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