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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88598326

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ATLANTA POSTAL CREDIT UNION, A CORPORATION
3900 Crown Rd., Atlanta, GA 30380

of the County of Fulton and State of Georgia for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto DONNA I. ZICCARELLI, divorced and not remarried
(NAME AND ADDRESS)
39 Lemoyné Pkwy., Oak Park, IL 60302

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Notice, bearing date the 6th day of May 1986 and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS in Book of page as Document Number 86197681, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit:

see reverse side.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-112-005
Address(es) of premises:

WITNESS my hand and seal this 7th day of December 1988.

Thomas G. Connor, Vice President
ATLANTA POSTAL CREDIT UNION (SEAL)

STATE OF Georgia }
COUNTY OF Fulton } ss.

I, Tamra L. Apperson, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas G. Connor, Vice President of ATLANTA POSTAL CREDIT UNION personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

(Given under my hand and official seal, this 7th day of December, 1988.)

Tamra L. Apperson
Notary Public, Fulton County, Georgia
Commission expires Commission Expires Aug. 7, 1993

This instrument was prepared by Tamra L. Apperson, APCU, 3900 Crown Rd., Atlanta, GA 30380
(NAME AND ADDRESS)

PR-639-J

RE TITLE SERVICES

88598326

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO;

Superior Federal Savings & Loan Ass'n
COMMERCIAL LOAN DEPT.

1071 Lake Street, Oak Park, Ill. 60301

ATTN: SIM R. SKARUP

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEF1-01 RECORDING \$12.00
T2222 TRAN 9600 12/29/88 10:42:00
8413 P E *128-593326
COOK COUNTY RECORDER

LEGAL:

"Lot Four (4) in Block Nine (9) in Fair Oaks Terrace, being a subdivision of the East Fifty (50) acres of the North Seventy-Five (75) acres of the Northwest Quarter (1/4) of Section Five (5), Township Thirty-Nine (39) North, Range Thirteen (13) East of the Third Principal Meridian, situated in the Village of Oak Park, in the County of Cook, in the State of Illinois."

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