(Corporation to Corporation)

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## THE GRANTOR

Save The Prairie Society

88599503

\$12.25

acorporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100ths (\$10.00) -------DOLLARS, and other valuable consideration in hand paid. and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

DEPT-01

T#1111

#1710 # A \*-88-599503 COOK COUNTY RECORDER

TRAN 8589 12/29/88 14:31:00

(The Above Space For Recorder's Use Only) Forest Preserve District of Cook County having its principal critice at the following address 5.36 N. Harlem Ave, River Forest, IL \_\_\_, the following described Real Estate situated in the County of 60-30-5 \_\_and State of Illinois, to wit: BLOCK 4 AND LOTS 9, 11, AND 12 AND THE NORTH OF LOT 30, AND LCTS 31 AND 32 IN BLOCK 5 IN 26TH STREET AND WOLF ROAD SUBDIVIS ON OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWISHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CLOK COUNTY, ILLINOIS. 15-30-401-011-0000; 15-30-401-012-0000; 15-30-405-027-0000; 15-30-405-029-0000; Permanent Real Estate Index Number(s)15-30-405-007-1000: 15-30-405-006-0000, 15-30-405-017-0300 Address(es) of Real Estate: 7\_vacant lots located in Westchester, IL with-no addresses In Witness Whereof, said Grantor has caused its corporate seal to be ber to affixed, and has caused its name to be signed to these presents by its President, and attested by its... \_ Secretary, this 22ndday of December , 19 88. IMPRESS CORPORATÉ SEAL PRESIDENT HERE SECRETARY State of Illinois, County of Cook 1, the undersigned, a Notary Public, in and for the County ss. I, the undersigned, a large of filmois, County of COOK st. I, the undersigned, a large of the Save aforesaid, DO HEREBY CERTIFY, that Jack Shouba me to be the President of the Save The Prairie Illinois not-for corporation, and Carol S. Murray the Secretary of said corporation the same persons whose names are subscribed to before me this day in person and severally acknowledge. personally known to President of the Save The Prairie Society, an Illinois not-for-profit personally known to rie to be Secretary of said corporation, and personally known to me to be Johnson the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such BOTARIAL SEAL. Secretary, they signed and delivered the said instru-Cook HERE ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. finder my hand and official seal, this ... 22nd ∠... day of Desember\_ Commission expires

88599507

AFFIX "RIDERS" OR REVENUE ST

MAIL TO: TT 60601 (City, State and Zip;

This instrument was prepared by R. Matthew Simon,

SEND SUBSEQUENT TAX BILLS TO: Forest Preserve District \_Cook\_County\_ 307, Richard J. Daley Center IL 60602 Chicago, (City, State and Zip)

55 W. Wacker Dr., Chgo.

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	To Clark's Office