

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 634844-1

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD L. COSPER AND KATHLYN M. COSPER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23 409 943 to the premises therein described to-wit:

14⁰⁰

Property Address: 580 Glencoe Road / Glencoe, Illinois 60022
Permanent Index Number: 05012120291002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of DECEMBER, 19 88

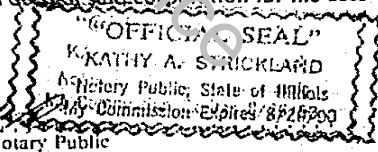
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

BOX 333, CC

Recorder's Box No. _____

Mail to: *Richard Larken*
105 W. Madison
Ste. 2200
Chicago, IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit # 580, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

Parcel 1

Lots 1 and 2 in Richburg's resubdivision of the Easterly 210 feet of lot 10, and the Easterly 210 feet of the Southerly 2/3rds of Lot 9 in block 23 in Glencoe being a subdivision of part of sections 5, 6 & 7 and Section 8, township 42 north, range 13 East of the third principal meridian.

Parcel 2

The Southerly 1/3 of lot 7, all of lot 8, the Northerly 1/3 of lot 9 and the Southerly 1/3 of the Easterly 40 feet of lot 14, the Easterly 40 feet of lot 13 and the Northerly 1/3 of the Easterly 40 feet of lot 12, all in block 23 in Glencoe in the North East 1/4 of Section 7, township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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which survey is attached as Exhibit "A" to Declaration of Condominium made by La Salle National Bank under Trust #35799 recorded in the office of the Recorder of Cook County, Illinois, as Document #22823119 on 8/21/74 and as amended by Document #22836726 on 9/4/74; together with an undivided 3.90956 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors & assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained insaid Declaration the same as though the provisions of sd Declaration were recited and stipulated at length herein.

COOK COUNTY CLERK'S OFFICE

RECORDED WITH THE RECORDER OF DEEDS
JULY 11 1974
JAMES W. SULLIVAN, CLERK