

UNOFFICIAL COPY

SMC LOAN # 09-58-48574 KLR 11-16-88

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88-600400

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein American National Bank as Trustee under Trust Agreement Dated October 15, 1985 and known as Trust No. A1542 is/are mortgagor s and Residential Financial Corp. is mortgagee, and given upon the following described real property, to-wit:

88600400

See Attached

BOX 334

5.28.01198 11/10/88 S

Property Address: 500 Huntington Commerce Unit 261
Mt. Prospect, IL 60056
PIN# 0814.401.020.1060

and recorded in Book _____ of Mortgages, on Page _____ Document No. 85 246 628 in the office of the Cook County Recorder of Cook County, State of Illinois, on the 22nd day of October, 19 85 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 16th day of December, 19 88.

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By: Maureen L. Sherry
MAUREEN L. SHERRY, VICE PRESIDENT

Witness: M. S. Patton
M. S. PATTON, ASSISTANT SECRETARY

COOK COUNTY RECORDER # 60366
5508-83-400400
11-16-88 10-1-88

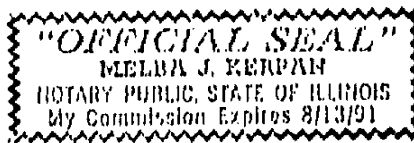
STATE OF ILLINOIS)
COUNTY OF LAKE)

On this 16th day of December A.D. 19 88, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Maureen L. Sherry and M. S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Maureen L. Sherry and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 16th day of December A.D. 19 88.

PREPARED BY: Kathy Rudo
Sears Mortgage Corporation
300 Knightsbridge Parkway
Lincolnshire, IL 60069

Melba J. Kerpan
MELBA J. KERPAN, NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 13, 1991



12214
10/87

Mailed to R.J. Herman
500 Huntington Commerce
Mt. Prospect, IL 60056

88-600400

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PARCEL I:

UNIT NO. 261, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77838 RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON DECEMBER 4, 1974 AS DOCUMENT NUMBER 22,924,236, AND AS AMENDED BY AMENDMENT TO SURVEY RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MAY 28, 1975 AS DOCUMENT NUMBER 23,095,552, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22,499,659 AND SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 22,924,234 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1973 AND KNOWN AS TRUST NUMBER 77038 TO JAMES S. PRICE RECORDED JANUARY 9, 1976 AS DOCUMENT NUMBER 22,349,482 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL III:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DEED CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBERS 21,601,332 AND LR 2,543,467 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 33425, 35290, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971 AND RECORDED AUGUST 24, 1971 AS DOCUMENT NUMBER 21,595,957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT NUMBER 21,828,994 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBERS 42301 AND 28948 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

1-00-000000

Office