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PREPARED BY

88-600407

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United Savings of America
P. O. Box 5348, 2000 York Road
Oak Brook, Illinois 60522-5348
AND WHEN RECORDED MAIL TO

DEPT-01 \$12.25
T#4444 TRAN 4517 12/30/88 10.12.00
#9516 # D # -88-600407
COOK COUNTY RECORDER

NAME United Savings of America
ADDRESS P. O. box 5348
CITY 2000 York Road
STATE Oak Brook, Illinois 60522-5348

02-58-34880

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Empire of America Realty Credit Corp.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 13, 1988, executed by

Carlos H. Aquino and Marta R. Aquino, Husband and Wife and
Hector A. Valenzuela and Ana R. Valenzuela, Husband and Wife
to United Savings of America

a corporation organized under the laws of The State of Illinois and who's principal
place of business is 2000 York Road, P. O. box 5348, Oak Brook, Illinois 60522-5348
and recorded in Book/Volume No. page (s) REC 1877-88, as Document
No. 88476032 Cook County Records, State of Illinois described hereinafter as follows:

The South Half of Lot 20 and All Of Lot 21 In Block 2 In Hartley's Addition
To Pennock, Being A Subdivision Of The East Half Of The Southwest Quarter
OF The Northeast Quarter Of Section 34, Township 40 North, Range 13, East
OF The Third Principal Meridian, In Cook County, Illinois.

13-34-220-019
Commonly Known as 2111 North Tripp
Chicago, Illinois 60639

88000407

\$12.00 MAIL

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On December 19, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Melvin G. Thomas
Cook County, Ill.
My Commission Expires 5-19-90

UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION

By: [Signature]
Executive Vice President

By: [Signature]

Witness: [Signature]
Assistant Secretary

Witness: [Signature]
David Olson

"OFFICIAL SEAL"
THERESA JURCZYK
Notary Public, State of Illinois
My Commission Expires 5-19-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10-7-88
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