

~~UNOFFICIAL COPY~~
TRUSTEE'S DEED IN SCAFFOLD FORM
NOTARIZED DEEDS TRAILED

#88-660574

THIS INDENTURE, made this 23rd day of December, 1988, between MARQUETTE NATIONAL BANK, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed of deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 11th day of February, 1988, and known as Trust Number 11821, party of the first part, and

JOYCE B. ALCOBER

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of

TEN AND NO/100 DOLLARS,
and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit: AS PER LEGAL DESCRIPTION ATTACHED.

9333 Whitehall, Orland Park, IL 60462

together with the tenements and appurtenances thereto belonging
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behoof forever of said party of the second part.

#27-15-301-014

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed of deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

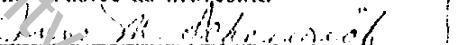
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its secretary, the day and year first above written.

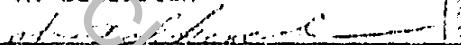
Prepared By: Anne M. Scheurich

MARQUETTE NATIONAL BANK
6316 S. Western Avenue
CHICAGO, ILLINOIS 60636



MARQUETTE NATIONAL BANK
as Trustee as aforesaid

By 
Anne M. Scheurich Vice-President

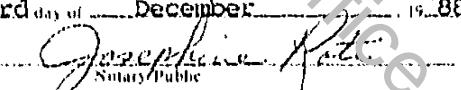
Attest 
Joseph Scheurich Assistant Secretary

STATE OF ILLINOIS } ss
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereto affixed, as then free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JOYCE B. ALCOBER
Notary Public
State of Illinois
My Commission Expires 6/22/01

Given under my hand and Notarial Seal this 23rd day of December, 1988.


Joyce B. Alcober
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

FOR RECORDER'S USE ONLY

9333 Whitehall, Orland Park, IL 60462

ADDRESS OF GRANTEE:

9333 Whitehall

Orland Park, IL 60462

D NAME Joyce B. Alcober

E STREET 9333 Whitehall

L CITY Orland Park, IL 60462

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY

UNIT 39A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM
UNIT 2, PHASE FIVE, AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 87-65626, AS
AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION
15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-660574

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

DEPT-01 DEPT-01 TRAN 0619 12/20/88 09:38:00 \$18.25 H41111 H41111 #44 *-83-403574 COOK COUNTY RECORDER

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