

UNOFFICIAL COPY

PREPARED BY:
LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

33600770

-88-600790

AND WHEN RECORDED MAIL TO
NAME PATHWAY FINANCIAL
ADDRESS BOX 425
CITY & STATE 4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443



DEPT-01 \$12.25
TR#4444 TRAN 4519 12/30/88 11:18:00
#7630 # D *--88-600790
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 16, 1988, executed by
DANIEL E. PUETZ AND HELEN E. PUETZ, HUSBAND AND WIFE

to PATHWAY FINANCIAL a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book (Volume No. 88600789, page (s)) as Document
No. 88600789 COOK County Records, State of Illinois described hereinafter as follows:

LOT 21 IN BLOCK 3 IN HOWARD STREET "L" SUBDIVISION OF LOT 1
(EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST
646.47 FEET THEREOF) IN SCHRODER'S HEIRS SUBDIVISION OF PART
OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88600790

10-27-303-021 VOLUME 124
COMMONLY KNOWN AS 4550 BIRCHWOOD AVENUE
SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 16, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RONALD D. GIMBEL
to me personally known, who, being duly sworn by me, did
say that he/she is the SENIOR VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Ronald D. Gimbel
By: RONALD D. GIMBEL
It's: SENIOR VICE PRESIDENT

Linda M. Brian
By: LINDA M. BRIAN
It's: ASSISTANT SECRETARY

Marty Pancamo
Witness: MARTY PANCAMO

Donna S. Brey
Witness: DONNA S. BREY

Notary Public *Sheela Langerfeldt*
My Commission Expires *9-4-92* County, IL

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL USE)

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Property of Cook County Clerk's Office

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