

# UNOFFICIAL COPY -88-600885

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

NORTHBROOK TRUST & SAVINGS BANK

a corporation of the State of Illinois, as Trustee for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_, bearing date the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. \_\_\_\_\_ to the premises therein described, situated in the County of \_\_\_\_\_ State of \_\_\_\_\_ as follows, to wit:

Lot 150 in Section 1 of Township 36 North Range 11 East of the Third Principal Meridian, Illinois.

FILE \_\_\_\_\_

*MR. & MRS. THOMAS DUFFY  
5829 EASTWIND COURT  
NORTHBROOK, ILL 60062*

*51184146*

88600885



together with all the appurtenances and privileges thereto belonging or appearing

IN TESTIMONY WHEREOF the said NORTHBROOK TRUST & SAVINGS BANK, as Trustee has caused these presents to be signed by its \_\_\_\_\_ President, and attested by \_\_\_\_\_ and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

DEPT-01  
#8228 #D \*88-600885  
1#444# TRAM 4525 12/30/88 14:01:00  
\$12.25

NORTHBROOK TRUST & SAVINGS BANK As Trustee

By *Debra L. Nadell* President

*Paul M. B...*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: \_\_\_\_\_

Northbrook Trust & Savings Bank  
Chicago, Illinois

\$12.00 MAIL

*88-600885*

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RELEASE DEED

NORTHBROOK TRUST & SAVINGS BANK

As Trustee

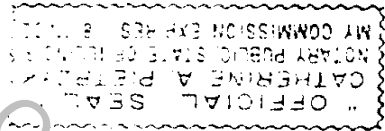
TO

ADDRESS OF PROPERTY

MAIL TO:

256033 8/86

Property of Cook County Clerk's Office



988009-087

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_  
free and voluntary of said corporation, for the uses and purposes therein set forth  
given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_ of said  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the  
SAVINGS BANK \_\_\_\_\_ a corporation, and \_\_\_\_\_ personally  
personally known to me to be the \_\_\_\_\_ President of the \_\_\_\_\_ NORTHBROOK TRUST &  
in and for said County, in the State aforesaid, DOUBT BY CERTIFY that \_\_\_\_\_