

# UNOFFICIAL COPY

188-600055

FHA Case No.

State of Illinois

## Mortgage

L31:5540103-703 / 203B  
LOAN #0005.II.63 (0096)

This Indenture, made this 28<sup>th</sup> day of DECEMBER, 1988, between  
ALLEN RUSSELL,  
BERLINTA RUSSELL, HUSBAND AND WIFE

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION, Mortgagor, and  
a corporation organized and existing under the laws of THE STATE OF COLORADO, Mortgagee.

Witnesseth; That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

SIXTY SEVEN THOUSAND FOUR HUNDRED SEVENTY AND 00/100 Dollars (\$ 67,470.00) payable with interest at the rate of ELEVEN AND ONE-HALF per centum ( 11.500 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 14707 EAST SECOND AVENUE

, or at such other place as the holder may designate in writing, and dulynoted; the said principal and interest being payable in monthly installments of

SIX HUNDRED SIXTY EIGHT AND 15/100 Dollars (\$ 668.15 ), on the first day of FEBRUARY , 19 89 , and so like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

JANUARY 2019 .

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 16 IN BLOCK 3 IN BEVERLY MANOR, BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-36-226-030

ALSO KNOWN AS:  
8246 SOUTH TALMAN AVENUE  
CHICAGO, ILLINOIS 60652

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for those programs.

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This document is confidential and is the sole property of [REDACTED]. It is not to be reproduced, distributed, or disclosed to anyone outside the company without prior written consent.

[REDACTED] agrees to hold harmless and indemnify [REDACTED] for any damages, losses, or expenses arising out of [REDACTED]’s negligence, willful misconduct, or other acts in connection with the performance of [REDACTED]. [REDACTED] shall not be liable for any damages resulting from [REDACTED]’s negligence, willful misconduct, or other acts in connection with the performance of [REDACTED].

This document is the property of [REDACTED] and is loaned to [REDACTED] for his/her exclusive use. [REDACTED] is responsible for the safekeeping and return of this document to [REDACTED] at any time upon request. [REDACTED] shall not lend, sell, lease, or otherwise transfer this document without [REDACTED]'s written consent.

This document is subject to revision. Any changes will be made in writing and signed by both parties. This document is governed by the laws of the State of Illinois. Any disputes arising out of or relating to this document shall be resolved by arbitration in Chicago, Illinois. The arbitrator's decision will be final and binding.

I have read and understood the terms of this agreement and am signing it freely and voluntarily.

And I have read and understood the following terms:

(a) I have read and understood the terms of this agreement and am signing it freely and voluntarily.

(b) I have read and understood the terms of this agreement and am signing it freely and voluntarily.

(c) I have read and understood the terms of this agreement and am signing it freely and voluntarily.

And I have read and understood the following terms:

(d) I have read and understood the terms of this agreement and am signing it freely and voluntarily.

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FHA CASE# 1315540103-703 - 203B  
LOAN #00051163 (0096)

## FHA ASSUMPTION RIDER TO THE MORTGAGE/DEED OF TRUST

This Rider, dated this 28<sup>TH</sup> day of DECEMBER 19 88, amends the  
Mortgage/Deed of Trust of even date by and between  
ALLEN RUSSELL,  
BERLINTIA RUSSELL, HUSBAND AND WIFE

, hereafter referred to as Mortgagor/Grantor, and  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

, hereafter referred to as Mortgagee or Holder of the Note, as follows:

The mortgagee or holder of the note shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by the mortgage/deed of trust to be immediately due and payable if all or part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor/grantor, pursuant to a contract of sale executed not later than 12 months after the date on which the mortgage/deed of trust is endorsed for insurance, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

IN WITNESS WHEREOF,  
ALLEN RUSSELL,  
BERLINTIA RUSSELL, HUSBAND AND WIFE

HAVE set THEIR hands(s) and seals, the day and year first aforesaid.

Allen Russell \_\_\_\_\_ (Seal)  
ALLEN RUSSELL

Berlinitia Russell \_\_\_\_\_ (Seal)  
BERLINTIA RUSSELL

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Signed, sealed and delivered  
in the presence of

Sandra Womack

-SS-600055



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Witness the hand and seal of the Mortgagor, the day and year first written

Allen Russell

(Seal)

ALLEN RUSSELL

Berlinia Russell

(Seal)

BERLINIA RUSSELL

(Seal)

(Seal)

DEPT-01 RECORDING

\$15.25

: 142222 TRAN 9724 12730753 09721800  
: 78699 + B - 28 - 600055  
: COOK COUNTY RECORDER

State of Illinois

County of Cook

I, the undersigned,  
aforesaid, Do Hereby Certify That Allen Russell

, a notary public, in and for the county and State

and Berlinia Russell

person whose name is are  
person and acknowledged that they

, his wife, personally known to me to be the same

subscribed to the foregoing instrument, appeared before me this day in  
signed, sealed, and delivered the said instrument as the their  
free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and Notarial Seal this 28th day December



Doc. No.

Filed for Record in the Recorder's Office of

County, Illinois, on the

day of

A.D. 19

at

o'clock

m., and duly recorded in Book

of

page

PREPARED BY AND RETURN TO: VICKIE WIERZBICKI  
WESTAMERICA MORTGAGE COMPANY  
17 WEST 635 BUMPERFIELD ROAD, SUITE 140  
OAKBROOK TERRACE, IL 60181

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