

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HERITAGE COUNTY BANK AND TRUST COMPANY ~~HERITAGE COUNTY BANK AND TRUST COMPANY~~ M/K/A HERITAGE BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do US hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HERITAGE COUNTY BANK, as EXECUTOR (NAME AND ADDRESS) of the Estate of Willis J. Howell, deceased, of Blue Island, IL. Its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 5 day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87,037,059, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: (see legal description attached)

see legal description attached

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-403-017, 24-33-403-038, 24-33-403-003, 24-33-404-001, 24-33-202-008, 24-33-403-039
Address(es) of premises: 13202 S. Cicero Avenue, Crestwood, IL

Witness our hand s and seal s, this 20th day of December, 1988.

HERITAGE COUNTY BANK & TRUST COMPANY
M/K/A HERITAGE BANK AND TRUST COMPANY
Joyce Y. Cunningham, Vice-President (SEAL)
Attest: Audrey Tancos (SEAL)
AUDREY TANCOS, Asst.-Secretary

This instrument was prepared by Bruce M. Bozich, 900 E. 162nd Street, So. Holland, IL 60473
(NAME AND ADDRESS)

AND MAIL TO:

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

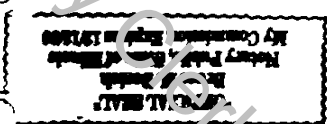
GEORGE E. COLE
LEGAL FORMS

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Property of Cook County

400

00113598



Commission Expires 12-15-88

NOTARY PUBLIC

GIVEN under my hand and notarial seal this _____ day of December 19, 88

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Joyce V. Cunningham personally known to me to be the _____ Vice - President of Heritage County Bank & Trust, Co. a n _____ Illinois _____ corporation, and _____ Audrey Tancos _____, personally known to me to be the _____ Assst. - Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ Vice-President and _____ Assst. - Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. _____

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PARCEL 1:

LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1 ROD THEREOF) AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, TAKEN AS A TRACT, THAT LIES SOUTHERLY AND WESTERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC HIGHWAY KNOWN AS CALUMET SAG ROAD (ALSO KNOWN AS STATE ROUTE 83 AND FORMERLY KNOWN AS ROUTE 54) AS DEDICATED BY DOCUMENTS 11386184 AND 11240510 AND CONVEYED BY DOCUMENT 22887237, ALL IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 79.67 FEET OF THE WEST 400 FEET OF THE EAST 450 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, ALSO THE NORTH 80 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 517 FEET AND EXCEPT THE EAST 450 FEET), ALL IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EAST 100 FEET OF THE WEST 517 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, ALSO THE WEST 417 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 16 1/2 FEET AND EXCEPT THE SOUTH 145 FEET OF THE WEST 145 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF), ALL IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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County Clerk's Office