

**CRAGIN**

FEDERAL BANK

1200 West Madison Street Chicago, Ill. 60601

**UNOFFICIAL COPY**

88602023

**RELEASE OF MORTGAGE**

DEPT-91 \$12.25  
T#4444 TRAN 4530 12/30/88 15:25:00  
#928 # D \* -88-602023  
COOK COUNTY RECORDER

Loan No. 12-27978-31

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That  
Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **1ST NATIONAL BANK OF DES PLAINES, A NATIONAL BANKING ASSOCIATION AS TRUSTEE DATED MARCH 13, 1981 AND KNOWN AS TRUST NO. 99523137**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25839045 to the premises therein described to-wit:

Unit 406 B in Kensington Commons Condominium Homes, as delineated on the survey of the following described Parcel of real estate: Lots 1, 2 and 3 (except that portion of Lot 3 bounded by a line as follows: beginning at the Northeast corner of Lot 1003 in Brickman Manor First Addition Unit No. 6, thence South along the East line of said Lot 1003 a distance of 215 feet, thence East at right angles to a point of intersection with Out Lot "H" in Brickman Manor First Addition Unit No. 1, thence North along the West line of said Out Lot "H" to the Northwest corner thereof, thence West along the South line of Boxwood Drive to the point of beginning) in Kensington Commons being a Resubdivision in the East half of the Southeast quarter of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, according to the survey attached as Exhibit A to the Declaration of Condominium Ownership made by Wheeling Trust and Savings Bank, as Trustee, under a Trust Agreement dated March 23, 1978 and known as Trust No. 78-173, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25074922 ; together with its undivided percentage interest in the common elements as set forth in said Declaration.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration.

This Mortgage is made subject to all rights, benefits, easements, restrictions, conditions, covenants and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

PEN #03-27-401-074-1020

RECORDING OFFICE TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail to:

*Deanna Neuber*  
*1552 N. Roselle Street #311*  
*Park Ridge, IL 60668*

\$12.00 MAIL

R 115841

1023

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Property of Cook County Clerk's Office

68662023

112.00 MAIL

UNOFFICIAL COPY

15521 N. Western Ave. # 311  
Northridge, Ill. 60068  
JERRY B. BLACK

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY  
JERRY B. BLACK  
5200 W. Fullerton, Chicago, IL 60630  
Recorder's Box No. \_\_\_\_\_

627030999

*Waverly Public*  
Notary Public

GIVEN under my hand and official seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Attest: \_\_\_\_\_  
Assistant Secretary  
By: \_\_\_\_\_  
Assistant Vice-President  
Cragin Federal Bank for Savings of Chicago



IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 4th day of November 1988

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