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AMENDMENT TO INSTALLMENT AGREEMENT FOR WARRANTY DEED



THIS AMENDMENT of an Installment Agreement for Warranty Deed (hereinafter referred to as the "Amendment") is hereby entered into this 6th day of November, 1987 by and between DOUGLAS R. FINLAYSON, M.D., Sole Trustee under the ROLLING MEADOWS HEALTH CARE FACILITY LTD. PENSION PLAN AND TRUST (hereinafter referred to as the "Seller"), and the WILLOW CREEK COMMUNITY CHURCH, INC., an Illinois not-for-profit corporation (hereinafter referred to as the "Purchaser").

W I T N E S S E T H

WHEREAS, Purchaser and Seller did on or about November 23, 1977 enter into an Installment Agreement for Warranty Deed (hereinafter referred to as the "Original Agreement"); and

WHEREAS, said Original Agreement was recorded on or about April 24, 1985 in the office of the Recorder of Deeds, Cook County, Illinois as Document Number 27523267; and

WHEREAS, due to inadvertence on the part of both the Purchaser and Seller the wrong legal description was attached as Exhibit A; and

WHEREAS, both the Purchaser and Seller desires to correct the legal description.

NOW THEREFORE, in consideration of the premise the parties agree as follows:

1. That the legal description attached to the Original Agreement dated November 23, 1977 and recorded on April 24, 1985 as Document Number 27523267 was incorrectly attached as follows:

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DEPT. OF JUSTICE, OFFICE OF THE ATTORNEY GENERAL

THIS document is an official copy of the report of the
investigation conducted by the Department of Justice,
Office of the Attorney General, in connection with the
activities of the "Black Panther Party" and the
"Black Liberation Movement" in the United States.
The report was prepared by the Department of Justice,
Office of the Attorney General, and is being furnished
to you for your information.

EXHIBIT

The following is a list of the exhibits which are
being furnished to you for your information:
1. A copy of the report of the investigation conducted
by the Department of Justice, Office of the Attorney
General, in connection with the activities of the
"Black Panther Party" and the "Black Liberation
Movement" in the United States.
2. A copy of the report of the investigation conducted
by the Department of Justice, Office of the Attorney
General, in connection with the activities of the
"Black Panther Party" and the "Black Liberation
Movement" in the United States.
3. A copy of the report of the investigation conducted
by the Department of Justice, Office of the Attorney
General, in connection with the activities of the
"Black Panther Party" and the "Black Liberation
Movement" in the United States.
4. A copy of the report of the investigation conducted
by the Department of Justice, Office of the Attorney
General, in connection with the activities of the
"Black Panther Party" and the "Black Liberation
Movement" in the United States.
5. A copy of the report of the investigation conducted
by the Department of Justice, Office of the Attorney
General, in connection with the activities of the
"Black Panther Party" and the "Black Liberation
Movement" in the United States.

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The South 3.9109 acres of the following described property:

That part of the South 1/2 of the Southwest 1/4 of Section 24, and that part of the Northwest 1/4 of Section 25, both in Township 42 North, Range 9 East of the 3rd Principal Meridian which lies Southerly of the center line of Algonquin Road, excepting therefrom that part thereof bounded by a line described as follows: Beginning at a point on the West line of the Northwest 1/4 of said Section 25, 19.70 chains (1300.20 feet) South of the Northwest corner thereof; thence North 72 Degrees 15 minutes East, 24.01 chains (1584.66 feet); thence South parallel with the West line of said Northwest 1/4 to the South line thereof; thence West along the South line of said Northwest 1/4 to the Southwest 1/4 thereof; thence North along the West line of said quarter section to the place of beginning and also excepting therefrom that part thereof bounded by a line described as follows: Beginning at the intersection of the center line of Algonquin Road with the West line of the Southwest 1/4 of said Section 24; thence Southeasterly along the center line of said road, 925.0 feet; thence Southwesterly at right angles to the center line of Algonquin Road, 450.0 feet; thence West parallel with the North line of the Northwest 1/4 of Section 25, aforesaid, 145.95 feet; thence South parallel with the West line of the Northwest 1/4 of Section 25, aforesaid, 650.0 feet; thence West parallel with the North line of the Northwest 1/4 of Section 25, aforesaid 450.0 feet to a point on the West line of said Northwest 1/4; thence North along the West line of the Northwest 1/4 of said Section 25 and the West line of the Southwest 1/4 of said Section 24 to the place of beginning, and excepting therefrom all that part thereof heretofore dedicated, taken or used for public roads, Cook County, Illinois.

2. That the correct legal description and the one that was originally intended by the Purchaser and Seller at the time of the execution of the Original Agreement was as follows:

The South 425.94 feet of that part of the South 1/2 of the South West 1/4 of Section 24 and that part of the North West 1/4 of Section 25, both in Township 42 North, Range 9 East of the Third Principal Meridian: Beginning at the intersection of the center line of Algonquin Road with the West line of the South West 1/4 of said Section 24; thence Southeasterly along the center line of said road, 925.0 feet; thence Southwesterly at right angles to the center line of Algonquin Road, 450.0 feet; thence

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West parallel with the North line of the North West 1/4 of Section 25, aforesaid, 345.95 feet; thence South parallel with the West line of the North West 1/4 of Section 25, aforesaid, 650.0 feet; thence West parallel with the North line of the North West 1/4 of Section 25, aforesaid, 450.0 feet to a point on the West line of said North West 1/4; thence North along the West line of the North West 1/4 of said Section 25 and the West line of the South West 1/4 of said Section 24 to the place of beginning, and excepting therefrom all that part thereof heretofore dedicated, taken or used for public roads, in Cook County, Illinois.

3. The correct Permanent Index Number for the parcel is 01-25-100-027-0000. M.

4. In all other respects, the parties confirm the Original Agreement.

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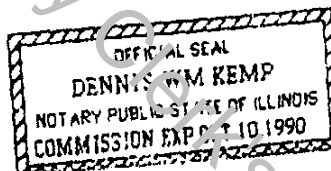
SELLER:

DOUGLAS R. FINLAYSON, M.D. as Sole Trustee under the ROLLING MEADOWS HEALTH CARE FACILITY, LTD. PENSION PLAN AND TRUST.

Douglas R. Finlayson
DOUGLAS R. FINLAYSON, M.D.

Subscribed and sworn to before me this 11th day of November, 1987.

Dennis W. Kemp
Notary Public



PURCHASER:

WILLOW CREEK COMMUNITY CHURCH, INC.

By: Kenneth Filippin, Church Administrator

By: Quincy M. Filippin, Secretary

Subscribed and sworn to before me this 11th day of November, 1987.

J. P. Leavitt
Notary Public

MY Commission Expires DEC 29, 1988

Prepared by, and after recording mail to:

Ira D. Leavitt
Beaubien and Asher
157 N. Brockway
Palatine, IL 60067

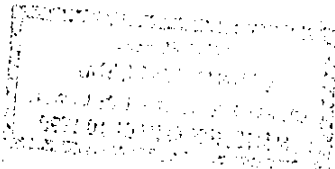
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Tap Nos
01-24-300-018-0000
01-25-100-019-0000
01-25-100-021-0000
01-25-100-023-0000
01-25-100-024-0000
01-25-100-025-0000
01-25-100-027-0000

67 E. Algonquin Road South Barrington
Vacant Land East side Barrington Road South of Algonquin Road



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BOX 388-CG