

220576

HUD CASE NO: 131-401171-203

88000782

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

JOHN A. KUNZMAN AND PAT D. KUNZMAN, not as tenants in common but in joint tenancy (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 3519 IN WOODLAND HEIGHTS, UNIT 8, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT NO. 18713628, IN COOK COUNTY, ILLINOIS.

12<sup>09</sup>

Commonly known as: 706 WICKER STREAMWOOD, ILLINOIS 60103  
Permanent Tax No.: 06-26-222-014

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of December, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office Chicago

Marie Russell  
Heather Woodard

88000782

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/23/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of December, 1987.

"OFFICIAL SEAL"  
CARMY CUSHMAN  
Notary Public, State of Illinois  
My Commission Expires 8/20/91

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Ray Polach  
Return to:  
RAY POLACH  
600 N. MEACHAM, SUITE 301  
SCHAUMBURG, IL 60173

PETER ALEXANDER FILE NO. PA 2900

Bofis

impr. and filed in Cook County for Tax  
Sec 214, Paragraph 3, Sub-paragraph  
Cook County Ordinance 33104, Paragraph B.

12-23-87  
Date  
Signed

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
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