

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ENLEN PAN, JR. AND FELICIA LUI, HIS WIFE, their

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of May, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2445400, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description: Attached:

88000843 312.00
223 - TRAN 7911 01/04/88 19:10:00
975 # B * - 88 - 000843
COOK COUNTY RECORDER

Permanent Index Number: 20-12-111-023-1007 *TR*

Common Address: Unit 1, 5333 S. Cornell, Chicago, Illinois 60615



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation

has caused these presents to be signed by its Vice President, and attested by its Officer

and its corporate seal to be hereto affixed, this 8th day of December, 19 87.

↓
Box 265

By Mildred Hughes
Mildred Hughes Vice President
Attest Michael Obremski
Michael Obremski, Consumer Banking Officer

SUZANNE GRANDCHAMP
This instrument was prepared by Harris Trust & Savings/111 W. Monroe St./Chicago, IL 60603
(NAME AND ADDRESS)

88000843

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Harris Trust & Savings Bank

as Trustee TO

ADDRESS OF PROPERTY

Unit 1, 5333 S. Cornell Chicago, Illinois 60615

MAIL TO:

SUZANNE GRANDCHAMP Harris Trust & Savings Bank 111 West Monroe Street Chicago, IL 60603

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration. This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

Unit No. 5333-1 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 11 (except the East 10 feet thereof taken for private alley) and Lot 12 (except the East 6 feet thereof) in Block 34 in the subdivision of land in Hyde Park Marked "Grounds of the Presbyterian Theological Seminary of the North West" on the recorded plat of said Hyde Park said Hyde Park being a subdivision in Sections 11, 12 and 14, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, according to plat thereof recorded on October 22, 1971, as Document No. 21681843, which survey is attached as Exhibit "A" to Declaration made by MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as Trustee under Trust No. 1957 and recorded in the office of the Recorder of Cook County as Document No. 21681843 together with an undivided 5.226% interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and survey).

24 454 902

I, Susan Fahey, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski, personally known to me to be the Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 8th day of December 19 87

COMMISSION EXPIRES 2/14/88

Susan Fahey NOTARY PUBLIC

8800088

STATE OF ILLINOIS } COUNTY OF COOK } SS