

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-15705

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT J. SMALL AND LINDA A. SMALL, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of **APRIL**, A.D. 19 **84**, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____

of records, on page _____, as Document No. **27066424**, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

LOT 26 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 7 IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3852 West 80th Place, Chicago, Illinois 60652 \$12.00
PERMANENT INDEX NO.: 19-35-106-050 **COO** T#4444 TRAN 1915 01/04/88 10:26:00
#5702 # D * -88-000890
COOK COUNTY RECORDER

-88-000890

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice President**, and attested by its **Assistant Secretary**, this

8th day of **December**, A.D., 19 **87**

ATTEST:

Richard Little Assistant Secretary By F.M. Pisula Vice President

STATE OF **Illinois** ss. } I, **Marjorie Mazzuca** the undersigned, a Notary Public
COUNTY OF **Dupage**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **F. M. Pisula**

personally known to me to be the **Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **8th** day of **December** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of **December**
Marjorie Mazzuca
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Helen Green
The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

12.00

OFFICIAL SEAL
MARJORIE MAZZUCA
Notary Public, State of Illinois
My Commission Expires 8/09/87

EO4369

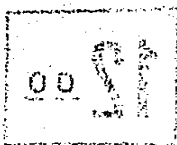
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