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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

282098

RELEASE OF MORTGAGE

01-10037412

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 5th day of January, 1977, made and executed by Merlyn J. Anderson, Married, Betty G. Anderson, his wife, of the Village of Bartlett, Cook County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded in the Recorder's Office of Cook County, Illinois, on the 11th day of January, 1977, said mortgage being recorded in Book 23776260, Page 2, as Document No. 23776260 covering premises therein described as follows:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

P.I. No. 06-35-305-051-105

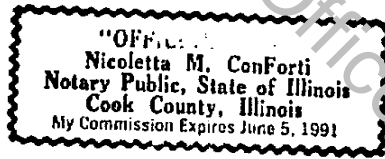
Commonly known as: 103 C Daniel Bartlett, IL 60103

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of Charles E. Lutes and the attestation of William C. Eldridge, Vice-President and Asst. Secretary respectively, of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto. Dated this 23rd day of December, 1987.

Great American Federal Savings and Loan Association By [Signature] Vice-President

Attest: [Signature] Asst. Secretary



State of Illinois ss. County of Cook

I, Nicoletta M. Conforti, a Notary Public in and for the aforesaid County and State, do hereby certify that Charles E. Lutes and William C. Eldridge, Vice-President and Asst. Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of December, 1987.

THIS DOCUMENT WAS PREPARED BY James D. O'Malley For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

Notary Public Documents sent to: Andrew J. Rukavina Attorney at Law 400 West Lake St., Suite 110A Roselle, IL 60172

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Property of Cook County Clerk's Office

-88-000952

DEPT-0- #13.25  
1#444 191B 01/04/88 10:39:00  
#5764 # 10 # -88-000952  
COOK COUNTY RECORDER

88000952

13.00 MAIL

UNIT 1 IN BUILDING 13 IN BARTLETT TOWN CONDOMINIUM NO. 5, AS  
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER  
REFERRED TO AS PARCEL ):

LOTS 14, THIRD 36 BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET  
THEREOF) IN BLOCK 2, AKA IN H.O. STONE AND COMPANY'S TOWN ADDITION TO  
BARTLETT BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35 AND THE  
SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 23,  
1929 AS DOCUMENT NO. 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY,  
ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1, IN BARTLETT MANOR  
SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH  
WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS)  
AND ALSO

LOTS 6, 7, 10, 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A  
RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE  
VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT  
NO. 22449519 ON AUGUST 22, 1973 AND AMENDED BY DOCUMENT 22497434,  
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Mortgagor also hereby grants to Mortgagee its successors and assigns as rights and  
easements appurtenant to the above-described real estate, the rights and easements  
for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants  
and reservations contained in said Declaration the same as though the provisions of  
said Declaration were recited and stipulated at length.

X 

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