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88000959

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
141444 TRAM 1919 01/04/88 10:46:00
85771 # 1 * 88-000959
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF MUNDELEIN

88000959

of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JOHN A. GABOR & EVY GABOR (NAME AND ADDRESS)
3620 N. HERMITAGE CHICAGO, ILLINOIS 60613

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 27TH day of JANUARY, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 85074903, to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit:
LOT 16 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-19-229-035

Address(es) of premises: _____

WITNESS OUR hand S and seal S this 17TH day of NOVEMBER, 19 87

James Stonecipher (SEAL)

(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

12⁰⁰ MAIL

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES STONECIPHER

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of NOVEMBER, 19 87.

Barbara A. ...
Notary Public
Commission expires 5/4/88

This instrument was prepared by L.L. 7250 N. CICERO AVE. LINCOLNWOOD, ILLINIOS 60646 SUITE 203 (NAME AND ADDRESS)

LA
INV. 17758

UNOFFICIAL COPY

RELEASE DEED

TO

Mr. Joseph Davis
300-N. Washington
Suite 1501
Chicago, Ill. 60606

MAIL TO
POST OFFICE

Property of Cook County Clerk's Office

JIAN
CO
PROPERTY
CLERK'S OFFICE

65600088

GEORGE E. COLE
LEGAL FORMS