

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage 88001411

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Loan No. 50-6193-2

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto The First National Bank and Trust Company of Evanston, as Trustee under Trust Agreement dated April 13, 1979, Trust No. R-2362.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of June, A.D. 1979, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 25067600, and a certain Assignment

of Rents dated the 5th day of June, 1979, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page, as document No. 25067601, to the premises therein described, as follows, to-wit:

SEE LEGAL DESCRIPTION PAPER ATTACHED HERETO AND MADE A PART HEREOF:

Property Address: 3100 N. Lake Shore Drive, No. 1608, Chicago, Illinois 60657

Permanent Tax No: 14-28-201-015-1141 M

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situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary.

13th day of November, A.D., 19 87.

ATTEST: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Barbara J. Nehr By *Gerald Haase*
~~Secretary~~ Vice President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Myrtle D. Pflieger the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gerald Haase

personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and Barbara J. Nehr personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of November, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
CENTRAL FEDERAL SAVINGS AND LOAN - S. Fitzgerald
1601 West Belmont Avenue
Chicago, Illinois 60657

Myrtle D. Pflieger
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

1141
NOTARIAL SERVICES #

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DEPT-01 RECORDING \$14.25
#12222 TRAN 7938 01/04/88 11:21:00
#4947 # 8-88-001411
COOK COUNTY RECORDER

Handwritten signature

*Gordon F. Vault
Attorney at Law
205 W. Wacker
Suite # 1822
Chicago, IL 60606*

EXHIBIT "A"

UNIT 1608 IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION, BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2499699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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