THIS INSTRUMENT WAS PREPARED BY COMMON NUTER 14957 S. HARCED W. TINLEY PARK, IL 60477

DEED OF RELEASE (Composation) II. NUTER 14957 S. HARCED W. TINLEY PARK, IL 60477

This Deed of	Release Witnesseth, That _	COMMERCIAL CREDI	T LOANS, INC.
a Corporation, orga	nized and existing under the	laws of the State of	DELAWARE ,
and having its princ	ipal place of business in	COOK	County,
ILLING	OIS, owner and t		
mortgage executed	by VICTOR A. WITKOWSK	AND CAROL A. WITKO	DWSKI, HIS WIFE
	2, 19 <u>.84</u> , an		
in the office of the	RECORDER of (Recording Officer) 27046579 in Book	COOK	, ILLINOIS
under Document No	o. 27046579 in Book	at Page	, for value received,
does hereby release	in full from the lien and effe	ect of said mortgage or	deed of trust the following
property therein des	cribed, to-wit:		
A SUBDIVISION IN THE EAST OF THE THIRD P	E NOATH EAST QUARTER OF RINGIPAL MERICIAN, IN C	SECTION 12, TOWNSH OOK COUNTY, ILLINOI	S.
ALSO KNOWN AS: 273 EVE	RGREEN PARK, IL 60642		8001488
24	-12-217-029-6	07234	Q
34.	·12-211-026-6 12-217-030 4	ot 240 x 24	1 71 ADO
	hereof, these presents have	().	
	hority, this 8 day		<u>, 19_87</u>
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		By Alla	ncy
	Assistant Secretary		Vice President
	CORPORATION AC	KNOWLEDGEMENT	T'
State of ILLINOIS County of COOK	}ss	3.	0,0
On this	8 day of OCTOBER	R 19 87	A.D., before me, appeared
	K. J. GLANCY		known, who being by me
	that he is the Vice Presiden		
duly sworll, did say	that he is the vice residen		Corporation,
and that the seal aff	ixed to the foregoing instru	nent is the corporate se	eal of said corporation and
	was signed and sealed in b		
•	instrument to be the free ac	t and deed of said corp	oration.
	hereof, I have hereunto set m		
COOK	narouj i maro nordanto doi m	ILLINOIS	
(County)		State)	
My Commission Exp	oires: "OFFICIAL SEAL	" Com	m. Nutter r said County and State
CCC 3596-E Printed in U.S.A. 7	2 Lly Commission Expires Oct. 2	27, 1990	

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