

# UNOFFICIAL COPY

88001611

Loan No. 142976  
Pool No. G 172771

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: MARK J. SALA AND JULIE M. SALA, HUSBAND AND WIFE

88001611

Payable to: LYONS MORTGAGE CORP., AN ILLINOIS CORPORATION

Trustee(s): N/A

Bearing date of: AUGUST 25, 1986 Amount secured: \$ 55,117.00

Recorded in 9-8-86, Book/Reel/Volume, Document/Reel/File/Instrument  
Page, County of COOK, State of ILLINOIS

86-398200

Property: See Exhibit A attached TAX NOS: 19-33-305-007, 19-33-305-008, and 19-33-305-009

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 30th Day of September, 1987

Signed, sealed and delivered in the presence of:

Diana Bass  
Maura Swift

LYONS MORTGAGE CORP.

By Paul Yangas  
PAUL YANGAS Assistant Vice President

ATTEST: Gail Wassel  
GAIL WASSEL  
ASST. SECRETARY

PREPARED BY: Lyons Mortgage Corp.  
2 Crossroads of Commerce  
Rolling Meadows, IL 60008

Return to: Chase Home Mortgage Corp.  
P.O. Box 0965  
Palatine, IL 60078



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STATE OF Illinois, County of Cook, ss:

I, SHIRLEY A. BARE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL VANGAS personally known to me to be the AV President of Lyons Mortgage Corp., an Illinois corporation, and GAIL WASSEL personally known to me to be the ASST. SEC. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and ASST. SEC. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th Day of September, 1987

Shirley A. Bare  
Notary Public, State of Illinois  
My commission expires: 09-05-89

Property of Cook County Clerk's Office

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NOTARY PUBLIC  
STATE OF ILLINOIS

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DEPT. NO. 142976  
POOL NO. 172771

"EXHIBIT A"

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LOT 34, 35 AND 36 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS IN 87TH, AND LARAMIE AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8629 Latrobe Ave  
Burbank, IL 60459

88001611

DEPT-91 RECORDING  
T#1111 TRN 0787 91/09/88 11:55:00 \$13.25  
#197 # 2 \*-B-B-001611  
COOK COUNTY RECORDER

13 Mail

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11/10/08

11/10/08