UNOFFICIAL GOPY 2

医马基基环 计图形 套线点点

Loan No. 143487 Pool No F-28238

ASSIGNMENT OF MORIGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORIGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delavare corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ILYA KERMAN AND DOLLY KERMAN, HUSBAND AND WIFE

Payable to: LYONS MORTGAGE CORP. AN ILLINOIS CORPORATION 88001612

Trustee(s):

Bearing date of: APRIL 25, 1986

Amount secured: \$ 70,000.00

, Book/Reel/Volume Recorded in 5/2/86

, Document Reel File Trebusinent 86-173077

, County of , State of Page ILLINOIS COOK

Property: See Exhibit A attached 05-31-304-038 VOTUME 106 A// FROM

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and capanse of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this

30th DAY OF SEPTEMBER, 1987

Signed, sealed and delivered

in the presence of:

LYONS_MORTGAGE CORP.

PATRICIA Mc CRINDLE Assistant Vice President:

ATTEST:

PAUL NOVAK ASST. SECRETARY

Lyons Mortgage Corp.

Return to:

Chase Home Mortgage Corp.

2 Crossroads of Commerce

Rolling Meadows, IL 60008

P.O. Box 0965 Palatine, IL 60078

UNOFFICIAL COPY

STATE OF Illinois, County of Duffice, ss:

JAN JOHN RISPATELLO state aforesaid, DO HEREBY CERTIFY that MIRICIA MCCRIFE
personally known to me to be the A.V. President of Lyons Mortgage Corp., an Illinois corporation, and MALL NOVAK personally known to me to be the AST ASC. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such A.V. President and AST. SSC. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. Dursuant to authority given by the Board of corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th DAY OF SEPTEMBER, 1987

hasratelti Notary Public, State of Illinois My complission expires: Complission expires:

CALÉMERSÉ SANTACIONS INSPARANTS INVARIA

网络印度有其尼

www.bada.el ar su carrilla and Frank Lu

eathlola lite calfiold Assistant Vice President

al di de negacio

The section Team

2,090 PO.1 \$7557 No. 1407.6 100

or electric designation de le Colema Refraince De Malaineaux Receis De La comercia que la c

PCOL NO. F 028238

"EMIIBIT A"

HE NORTH 8 FEE.

EXCEPT THE NORTH 1.

EXCEPT THE NORTH 1.

SUBDIVISION OF LOTS 24
THE WEST 1/2 OF THE MORTH.

SECTION 31. TOWNSHIP 42 NORTH.

PRINCIPAL MERIDIAN, IN COOK COUNT,

RESULTS A COORD COU

DEPT-01 RECORDING T#1111 TRAN 0767 01/04/88 11:55:00 COOK COUNTY RECORDER

13 Mail

UNOFFICIAL COPY

STATODAY