88001763

Loan No. GIGGG17

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That LYONS MORTGAGE CORPORATION, an Illinois corporation, located at 2 Crossroads of Commerce, Rolling Meadows, Illinois 60008, hereinafter designated as Assignor, for and in conside alion of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain sell, assign, transfer and set over unto CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 135 Chestnut Ridge Road, Montvale, New Jersey 07645, he canafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by:

EDWARD RINGMEI'R SR. AND THERESA RINGMETER, HIS WIFE

Payable to:

MIDWEST FUNDING COPPORATION, AN ILLINOIS CORPORATION

Trustee (s):

88001763 \$ 82,800.00 Amount secured:

JUNE 10, 1986 Bearing date of:

Document/Reel/Pide/Instrument 86241599

Recorded 17 6/13/86 , Book/Reel/Volume

Page , County of COOK State of ILLINOIS

-205-008-0000, VOL.347 Property: See Exhibit A attached PERMANENT TAX INDEX NO.

Together with the note or obligation described in said lien, endorsed to the Assignce this date, and all moneys due and to become die thereon, with interest.

TO MAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and employe of the Assignce, subject however to the right and equity of redemption, if any there be, of the maker (s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignments this 15th DAY OF ONTOBER, 1937.

Signed, sealed and delivered

in the presence of;

LYONS MORIGINGE CORP.

Return to:

Chase Home Mortgage Corp.

PREPARED BY: Lyons Mortgage Corp. 2 Crossroads of Commerce Rolling Meadows, IL 60008

P.O. Box 0965 Palatine, IL 60078

UNOFFICIAL COPY

STATE OF Illinois, County of Cook, ss:

I, Joan A. FREUND, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce PALGUTTA personally known to me to be the VICE President of Lyons Mortgage Corp., an Illinois corporation, and PAND BORRO personally known to me to be the EXEC. V. Configuration, and personally known to me to be the same persons whose names of said corporation to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and EXEC. V. Configuration to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. JOAN A. FREUND voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th DAY of OCTOBAR, 1987,

"OFFICIAL SEAL" JUAN A. FREUND Notary Putific State of Illinois The Or Cook County Clark's Office My Commission Funites 9/6/89

Notary Public, State of Illinois My commission expires:

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UNOFFICIAL COPY 156083 1/2 FEET OF LOT 258 AND THE EAST

.RK ADDITION TO CHICAGO, BEING A SUB.
3 NORTH EAST QUARTER OF SECTION 21. TC.
EAST OF THE THIRD PRINCIPAL MERIDIAN, IA

: The index number: 13-21-205-008-0000 volume

5039 V. Dakin Street, Chicago, A. bob41

1174 The transfer of the tra

THE WEST 21 1/2 FEET OF LOT 258 AND THE EAST 7 FEET OF LOT 259 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT ** X INDEX NUMBER: 13-21-205-008-0000 VOLUME 347.

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Property of Coof County Clark's Office

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